

JPRS 78471

8 July 1981

Korean Affairs Report

No. 145

KULLOJA, No. 3, March 1981



FOREIGN BROADCAST INFORMATION SERVICE

NOTE

JPRS publications contain information primarily from foreign newspapers, periodicals and books, but also from news agency transmissions and broadcasts. Materials from foreign-language sources are translated; those from English-language sources are transcribed or reprinted, with the original phrasing and other characteristics retained.

Headlines, editorial reports, and material enclosed in brackets [] are supplied by JPRS. Processing indicators such as [Text] or [Excerpt] in the first line of each item, or following the last line of a brief, indicate how the original information was processed. Where no processing indicator is given, the information was summarized or extracted.

Unfamiliar names rendered phonetically or transliterated are enclosed in parentheses. Words or names preceded by a question mark and enclosed in parentheses were not clear in the original but have been supplied as appropriate in context. Other unattributed parenthetical notes within the body of an item originate with the source. Times within items are as given by source.

The contents of this publication in no way represent the policies, views or attitudes of the U.S. Government.

PROCUREMENT OF PUBLICATIONS

JPRS publications may be ordered from the National Technical Information Service, Springfield, Virginia 22161. In ordering, it is recommended that the JPRS number, title, date and author, if applicable, of publication be cited.

Current JPRS publications are announced in Government Reports Announcements issued semi-monthly by the National Technical Information Service, and are listed in the Monthly Catalog of U.S. Government Publications issued by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

Indexes to this report (by keyword, author, personal names, title and series) are available from Bell & Howell, Old Mansfield Road, Wooster, Ohio 44691.

Correspondence pertaining to matters other than procurement may be addressed to Joint Publications Research Service, 1000 North Glebe Road, Arlington, Virginia 22201.

8 July 1981

KOREAN AFFAIRS REPORT

No. 145

KULLOJA, No. 3, March 1981

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

CONTENTS

Self-Reliance Is a Basic Principle That Must Be Firmly Maintained in Socialist Economic Construction	1
Our Party's Great Achievement That Has Enriched the Treasure Chest of the Chuche Ideology (Hwang Chang-yop)	10
The Revolutionary Tradition of Our Party Is the Revolutionary Tradition of Chuche (Pak Ch'ung-pae)	21
The Chuche Ideology Is the Basic Cornerstone of Our Party's Line and Policy (Kim Ch'ang-nyol)	30
Conversion of the Entire Party to the Chuche Ideology Is a Precondition for Conversion of the Whole Society to the Chuche Ideology (Yom Ki-sun)	39
The Ideological Battle Laid Down by Our Party Is a Powerful Weapon for Communistic Human Remolding (Yi Chae-il)	48

Our Party's Guidelines for Strengthening Revolutionary Indoctrination, Class Indoctrination, and Their Great Vitality (Chang In-sok)	59
Partywide Guidance for Revolution and Construction Is Political Guidance, Policy-Oriented Guidance (Yi Song-ch'un)	68
The Priceless Experience Gained by Our Party in the Solution to the Land Question During the Democratic Revolution (Kim Sung-kol)	78
Monopoly Capital and the Aggressive Nature of Imperialism (Kim Pom-nyong)	89

SELF-RELIANCE IS A BASIC PRINCIPLE THAT MUST BE FIRMLY MAINTAINED IN SOCIALIST ECONOMIC CONSTRUCTION

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 2-7

[Text] Self-reliance, inaugurated under the sagacious leadership of the great leader Comrade Kim Il-song in the Paektu forests during the arduous anti-Japanese revolutionary struggle and brilliantly carried forward in the dynamic march of the chollima and speed battle, is our party's traditional slogan and a great revolutionary spirit that always gives our people burning enthusiasm and inexhaustible creative strength. By thoroughly adhering to the revolutionary principle of self-reliance our party and people have always been able to move forward dynamically along the one road of victory, courageously overcoming all kinds of barriers and trials encountered; to build in this land a powerful socialist self-reliant national economy, sweeping away in a historically short span of time the centuries-old backwardness and impoverishment; to transform our country into a mighty socialist industrial state.

Experience positively proves that adhering to the principle of self-reliance is where an important guarantee for bringing about ceaseless leaps forward and innovations in revolution and construction is, where the true road to achieving the prosperity of the country and the people lies.

By thoroughly carrying through the revolutionary principle of self-reliance on all fronts of socialist construction we must realize ahead of schedule the magnificent program of socialist economic construction set forth by the Sixth Party Congress and further hasten the ultimate victory of our revolutionary cause.

Self-reliance is one of the basic principles that must be adhered to invariably in the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"Whether in the revolutionary struggle or in construction tasks, it is imperative to hold self-reliance as the primary and regard the support from outside as the secondary; and only by struggling in such spirit is it possible to maximally step up the revolution and construction of one's country and contribute to the development of the international revolutionary movement as well."

("Kim Il-song Selected Works," Vol 4, 2d impression, p 223)

Revolution and construction are a struggle to realize the independent stand and attitude of the masses of working people. In order to thoroughly realize the independent stand and attitude of the masses of working people, it is imperative to liquidate the legacies of the old society in all aspects of social life and liberate the working people from all forms of domination and enslavement and social inequality. Their independent stand and attitude absolutely cannot be realized spontaneously. It comes to be brilliantly realized only in the process that with the chuche revolutionary world view firmly held, they work out their destiny with their strength on their own responsibility.

Self-reliance is a thoroughly revolutionary stand intent on completing one's own country's revolution basically relying on one's own chuche-oriented forces and an independent stand intent on carrying out the building of one's own country with the labor of one's own people and with the resources of one's own country. To put it another way, rising up with one's own strength without depending on others and going forward to live with one's own strength is precisely self-reliance.

Only by becoming self-reliant can one actively with one's own strength solve all questions arising in one's country's revolution and firmly insure a victorious advance of the socialist, communist cause.

Becoming self-reliant is a basic principle of economic construction flowing especially from the intrinsic characteristics of socialist, communist construction.

Socialist, communist construction is a difficult and complex process of struggle that has to chart an unfamiliar path never before walked by anyone, and an arduous process of struggle that can be successfully carried out only if all the barriers and trials encountered are courageously overcome. In order to build socialism and communism, it is imperative to possess the resolute revolutionary spirit of courageously moving forward unwavering in the face of barriers and trials and to firmly maintain the stand of solving all questions afresh and creatively with one's own strength and wisdom.

Whether or not to firmly maintain the principle of self-reliance arises as a very important question in socialist economic construction.

Economic construction is a task to satisfy the daily growing material needs of the working people, liquidating the backwardness of the economy and technology left behind by the old society and laying sound socialist, communist material and technical foundations and to create resources capable of materially underpinning the country's independence and independent stand and attitude. By no means is this a task that can be carried out handily but can be successfully carried out only if one maximally mobilizes the strength of one's own people and the resources of one's own country.

When one thoroughly adheres to the principle of self-reliance and highly displays the revolutionary spirit of self-reliance, one can successfully solve, with the strength of one's own people and with the resources of one's own country, all questions arising in socialist economic construction and energetically step up production and construction, keeping up continuing innovation, continuing forward movement. Devoid of the spirit of self-reliance, one will merely look to others and come to depend on the strength of others nor will one be able to display

any kind of initiative and positiveness in revolution and construction. In which event one will lose faith in the correctness and victory of one's own cause in the end nor will one be able to move revolution and construction forward.

Therefore, becoming self-reliant constitutes a basic principle of economic construction flowing from the intrinsic characteristics of socialist, communist construction, and an important guarantee for energetically stepping up socialist economic construction.

What makes self-reliance a basic principle that one must invariably adhere to in socialist economic construction is also related to the circumstances that socialist, communist construction is conducted on a nation-state basis.

Under conditions that international boundaries still exist in the world and so do nation-states, socialist and communist construction is conducted on a nation-state basis, and all countries, all nations come to live self-dependently. Therefore, each country, each nation above all has to step up socialist, communist construction while running housekeeping in its own land with what is one's own.

To say to go on to live with what is one's own means to produce and secure with one's own strength the material wealth needed in economic construction and people's life; and to this end, it is imperative to build a self-reliant national economy on the principle of self-reliance. Only if one builds a self-reliant national economy on the principle of self-reliance, can one run the nation's economy actively with one's own strength and satisfactorily fill the daily growing material needs of economic construction and people's life, developing the people's economy in a many-sided, comprehensive way.

Failing to thoroughly adhere to the principle of self-reliance, it will be impossible not only to properly run one's housekeeping but also to successfully beat back the aggression and intervention machinations of the reactionary forces of imperialism.

Until communism completely triumphs on the face of the globe, the aggression and sabotage machinations of all kinds of enemies such as the imperialists will continue to be ceaselessly perpetrated. An important way to check and frustrate the cunning machinations of the imperialists and reactionaries and preserve the sovereign rights and dignity of a nation lies in each country strengthening its economic self-sufficiency, thoroughly embodying the principle of self-reliance. Economic self-sufficiency is the material cornerstone of political independence and independent stand and attitude. Only if economically self-reliant is it possible to consolidate political independence, thoroughly defend national sovereign rights, and successfully expedite socialist, communist construction, thoroughly blocking the aggression and economic infiltration of the imperialists and of all kinds of other enemies.

What makes self-reliance a basic principle that must be invariably adhered to in socialist economic construction also lies in that the decisive factor propelling socialist economic construction is none other than the people-oriented forces of each country.

In each country, the master of revolution and construction is its party and people, and the decisive factor propelling revolution and construction is also the strength of each country itself. The strength and wisdom of the masses of working people are inexhaustible, and no other beings in the world possess greater strength and wisdom than the masses of working people. Therefore, the party of the working class must put priority efforts into setting in motion the strength and wisdom of its own people and must positively struggle to step up economic construction with the strength of its own people and with the resources of its own country.

It goes without saying that if one is to carry out economic construction while resolving everything necessary on one's own, it is possible one will run into certain bottlenecks and barriers and consequently, may receive the cooperation and support of other countries. But what is primary through and through is the men and materiel of one's own country, and outside support and cooperation are no more than secondary.

The principle of self-reliance, because it maximally promotes one's own country's strength which is the decisive factor stepping up economic construction in each country, is a revolutionary principle which makes it possible to bring about a ceaseless upsurge in production and construction.

The principle of self-reliance makes the masses of working people highly display their creative positiveness with an awareness befitting the master of production and construction and energetically step up the development of socialist production, effectively mobilizing and utilizing their country's resources and production potentialities. Again, it makes it possible to thoroughly equip the people's economy with modern technical provisions, positively inspiring them to quickly develop their national science and technology, and further augment the branch structures of the people's economy, readjusting and reinforcing production processes and creating new production branches.

All this shows that self-reliance is a basic principle which has to be invariably adhered to in socialist economic construction and that only by becoming self-reliant can one create sound resources which enable one to run the nation's economy on one's own.

To say to carry out economic construction on the principle of self-reliance is by no means to say to exclude exchanges and cooperation between countries, between peoples.

Countries which struggle to build a new society, a new life, opposing imperialism and colonialism, can develop economic exchanges with other countries on the principle of satisfying each other's needs, which will be a big plus. But only if a country strengthens its own material strength, can it conduct economic exchanges with other countries and also utilize the support of fraternal countries to the advantage of its own people.

Building a sound self-reliant national economy practicing self-reliance will also be substantively serving the common cause of the people protecting independent stand and attitude.

If one were to satisfy, on one's own, the material needs of one's own people, thoroughly adhering to the principle of self-reliance in economic construction, it would be imposing on other countries less by that much and in the end, would be contributing to strengthening the overall world revolutionary forces.

Thus, firmly maintaining the principle of self-reliance constitutes an important guarantee for achieving a nation's economic self-sufficiency and consolidating its political independence by stepping up revolution and construction with one's own strength in any environment, however complex and difficult.

Self-reliance is a revolutionary principle our party and people have firmly maintained in the arduous revolutionary struggle for independence, sovereignty, and socialism, and an invincible revolutionary banner whose immense vitality has been positively proved to the hilt.

The revolutionary spirit of self-reliance has been and is a source of invincible strength that has inspired our people to struggle and victory from the time the chuche cause began to this day.

In this revolutionary spirit our people have emblazoned the arduous course of struggle over half a century with victory and glory.

The road of struggle our people have walked has by no means been plain sailing. On the road of our revolution there were innumerable barriers and in overcoming formidable trials we had to pass a critical point often. But in the revolutionary spirit of self-reliance and fortitude infused by the great leader Comrade Kim Il-song our people have won and moved forward, breaking through all barriers and trials.

The great leader, holding aloft the revolutionary slogan of self-reliance from the first days he embarked on the road to revolution early on, led the arduous anti-Japanese revolutionary war to brilliant victory and attained the historic cause of fatherland restoration, and after liberation, in every difficult period of revolution and construction, inspiring the revolutionary fervor of the masses of people and organizing and mobilizing their inexhaustible creative strength, has cleared the difficult situations encountered and led our revolution to ceaseless victory.

Practical experience in our country's socialist economic construction eloquently shows that only when the principle of self-reliance is firmly maintained, is it possible to build a powerful socialist self-reliant national economy and achieve a ceaseless upsurge in production and construction.

The great leader Comrade Kim Il-song taught as follows:

"Our party, laying down the line for building a self-reliant national economy on the principle of self-reliance from the first days of socialist construction, has positively struggled for the realization." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 200)

Very difficult indeed were the country's circumstances at the time our people began postwar rehabilitation and construction and the laying of groundwork for

socialism. In our country immediately after armistice everything had been destroyed, not one single brick remaining intact, and the people's living conditions were very hard too. Mouthing that Korea would never be able to rise again in a hundred years, the U.S. imperialists blatantly perpetrated machinations to provoke another war in Korea, and within the party, antiparty factional elements, getting a ride on the coattails of outside forces, came out to challenge the party. But our people, under the sagacious leadership of the great leader, never stalled before barriers nor did they merely wait for favorable conditions to appear.

Arming our people with the invincible faith that as long as we had the party and its political ruling power, the people and the territory, even if everything had been destroyed, we would still be able to build a new life, the great leader Comrade Kim Il-song sagaciously led the whole party and the entire people to step up economic construction, practicing self-reliance.

Under the sagacious leadership of the great leader our people, tightening their belts, vigorously launched in unison into the struggle to carry out postwar rehabilitation and reconstruction and the laying of groundwork for socialism, and totally mobilizing inner reserves everywhere, energetically launched the production increase and conservation struggle. In the process, loyalty of the masses of people to the great leader was highly displayed, unity and solidarity of the party and the masses of people further strengthened, and great leaps forward and innovations brought about in socialist economic construction. The working class of Kangson boundlessly loyal to the party and the leader, highly displaying the revolutionary spirit of self-reliance, worked the miracle of producing 120,000 tons of steel billets out of a blooming mill with a nominal capacity of 60,000 tons; and the working class of Kim Ch'aek Iron Complex produced 270,000 tons of pig iron using facilities with a nominal annual capacity of 190,000 tons.

With the great leader trusting the people and the people loyally attending the leader and dynamically moving forward in the revolutionary spirit of self-reliance, a great upswing of socialist construction and the chollima movement were begun in our country. Day in and day out of this majestic struggle, our heroic working class with its own strength, with its own technology, began producing tractors and trucks for the first time in our country, and positively launching the machine tool-begets-machine tool movement, worked the miracle of producing in no more than a year an additional 13,000 units of machine tool over and above the plan. Moreover, building over 1,000 local industry factories with idle materials and idle labor, it created resources capable of satisfying on its own the daily growing demands of the people for consumer goods.

In this way by energetically stepping up socialist economic construction on the principle of self-reliance, our people laid sound foundations in a short period of time for an independent development of the national economy, liquidating the legacies of the old economy, and were able to win the prideful victory of fulfilling the enormous first five-year plan in two and a half years in terms of total volume of industrial production.

The revolutionary principle of self-reliance was also brilliantly embodied in every day of the struggle to realize socialist industrialization and consolidate its success.

Our party, by maximally mobilizing our people's strength and wisdom, our country's rich natural resources, and by boldly innovating, boldly moving forward, was able to complete the historic task of industrialization in the short span of 14 years, a task others had taken a century, nay, even several centuries to complete, and fulfilling the Six-Year Plan as much as 1 year and 4 months ahead of schedule in terms of total volume of industrial production, strengthen one grade higher the might of our self-reliant national economy. Between 1961 and 1970 when the task of socialist industrialization was in full swing, our people with our own strength, with our own technology, made industrial production grow at the high average rate of 12.8 percent every year, and between 1970 and 1979 when we marched toward a new higher peak of socialism, dynamically moved forward in the spirit of the speed battle joined to the chollima and made industrial production grow every year at the unprecedentedly high rate of 15.9 percent.

Truly, self-reliance is a great revolutionary spirit that has energetically inspired our people to the majestic struggle for creation and construction and made it possible to build a socialist self-reliant national economy from the ground up and strengthen the might of the country in every way. In bygone days our country was unable to properly produce a farm implement but today, possessing a powerful socialist self-reliant national economy that produces with its own strength and technology modern machinery and plant facilities, is able to satisfy on its own socialist construction and the daily growing diverse material needs of the people. This is the brilliant fruition of the revolutionary spirit of self-reliance which has been dynamically displayed throughout the country.

Our people have eloquently shown through practice of socialist economic construction that even a small country, if it loyally attends its great leader and under his sagacious leadership practices self-reliance, is quite capable of admirably running with its own strength its nation's economy and of building a powerful socialist self-reliant national economy developed in a many-sided way complete with branch structures.

It is the stern will of our party and people to maximally step up socialist economic construction with our strength and with our country's abundant resources, thoroughly adhering to the revolutionary principle of self-reliance.

Today we are faced with the glorious and rewarding task, loyally upholding the programmatic task set forth by the historic Sixth Party Congress, to realize the conversion of the whole society to the chuche ideology and more immediately, to occupy the magnificent 10 major prospective targets of socialist economic construction in the 1980's and lay sound material and technical foundations consistent with the completely victorious socialist society.

The 10 major prospective targets of socialist economic construction occupied, our country will be ranking in its own right among the economically advanced countries of the world and the decisive victory scored in the struggle of our people to win the complete victory of socialism.

The 10 major prospective targets of socialist economic construction are unprecedentedly towering heights that can be successfully occupied only if the entire people, filled to overflowing with an exuberant fighting spirit and vigor, launch a majestic all-out march.

Important in accelerating the all-out march to occupy the magnificent targets of the new long term plan is more thoroughly carrying through the revolutionary principle of self-reliance whose correctness and vitality have been positively proved through practice of socialist construction.

In order to step up socialist economic construction embodying the principle of self-reliance, it is imperative above all to thoroughly arm all party members and working people with our party's revolutionary thought, the immortal chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"If all party members and working people are made, by thoroughly arming them with the chuche ideology, to breathe with the chuche ideology and act in accordance with the demands of the chuche ideology anytime anywhere, it is possible to score an even greater victory in socialist construction."
("Kim Il-song Selected Works," Vol 7, p 101)

The principle of self-reliance is a revolutionary principle embodying the basic principle of the immortal chuche ideology. Only if thoroughly armed with the chuche ideology, can one firmly hold the chuche revolutionary world view, participate in the revolutionary struggle and construction tasks as befits the master, and highly display self-awakened fervor and creative positiveness.

Party organizations at all levels, strengthening chuche ideology indoctrination among party members and working people, must make them hold the firm stand and viewpoint that we must carry out with our own strength the enormous task facing us, and opposing the slightest sloth and laxity and always overflowing with an exuberant fighting spirit and revolutionary enthusiasm, work and live militantly. When doing so, it will be possible to seek out the ingenuity and methodology to carry out the revolutionary task at hand successfully with timeliness, courageously breaking through whatever barriers and bottlenecks, and achieve continuing innovation, continuing forward movement on all fronts of socialist construction.

In order to achieve fresh leaps forward and innovations in socialist economic construction firmly maintaining the principle of self-reliance, it is also imperative to energetically launch the struggle to maximally, effectively mobilize and utilize the already laid economic foundations and production potentialities.

Only if the already laid economic foundations and production potentialities are maximally, effectively mobilized and utilized, is it possible to attain a high rate of speed of economic development and quickly improve the standard of living for the people, and more thoroughly consolidate our socialist self-reliant national economy.

All branches, all units must energetically launch the struggle to produce and build even more with existing facilities, existing materials, existing work forces, and must positively step up economic construction, effectively tapping and utilizing our country's abundant natural resources. At the same time, preserving and conserving even one kilowatt-hour of electricity, one piece of steel,

one handful of cement, one grain of rice, to suit the realistic demands of socialist economic construction, they must give an even bigger plus to the country and work fresh miracles and innovations in all areas of socialist economic construction.

One of the important tasks facing us today to step up socialist economic construction on the principle of self-reliance is quickly developing national science and technology.

Only by developing science and technology is it possible to maximally, effectively tap and utilize our country's abundant raw materials and fuel, further augment the branch structures of the people's economy, and insure a ceaseless high rate of speed of economic development.

Scientists and technicians, by thoroughly establishing *chuche* in scientific research work, by strengthening creative cooperation with the producers, and by ceaselessly fueling the fire of mass technological innovation, must positively contribute to maximally tapping and rationally utilizing our country's resources and must go forward to solve with timeliness the scientific and technological questions arising in the practice of socialist construction. At the same time, they must commendably conduct the task to break fresh scientific ground and adopt the latest advances in science to suit the specific conditions of our country. In this way they must brilliantly carry through the guidelines of the party for quickly raising the national standard of science and technology and *chuche*izing, modernizing, and scientizing the people's economy.

There shall be none but victory and glory ahead for our people dynamically moving forward while practicing self-reliance and fortitude, solidly united around the great leader and the glorious party.

By dynamically moving forward, highly displaying the revolutionary spirit of self-reliance in all areas of socialist construction in the future just as in the past, we shall further strengthen the might of our socialist self-reliant national economy, bring about a fresh upsurge in socialist economic construction, and more energetically accelerate the rewarding march toward the conversion of the whole society to the *chuche* ideology.

12153

CSO: 4108/106

OUR PARTY'S GREAT ACHIEVEMENT THAT HAS ENRICHED THE TREASURE CHEST OF THE CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 8-14

[Article by Hwang Chang-yop]

[Text] Our party, holding as the guiding principle the immortal chuche ideology founded by the great leader Comrade Kim Il-song, has compiled an enormous historic achievement in protecting, defending, developing and enriching it.

By brilliantly embodying the great chuche ideology our party has ushered in the heyday of great growth and prosperity in this land and performed fresh m'acles and heroic feats on the historic march route toward the conversion of the whole society to the chuche ideology.

Developing and enriching the immortal chuche ideology and brilliantly embodying it in revolution and construction is the indeflectible revolutionary will of our party and a firm guarantee for the ultimate victory of the chuche cause.

The great leader Comrade Kim Il-song, by founding the immortal chuche ideology, has caused an epochal turnaround in the development of the revolutionary thought and theory of the working class and provided an invincible weapon that makes it possible to lead the revolutionary cause of the masses of working people to its ultimate victory.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is a man-centered world outlook that everything must be thought out with man at the center and geared to serving man, and is a revolutionary theory aimed at realizing the independent stand and attitude of the masses of working people." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 31)

The invincible vitality of the chuche ideology lies above all in that it gives people a most scientific and revolutionary world view and clearly illuminates the road to realizing the independent stand and attitude of the masses of working people.

The chuche ideology teaches the truth that by people's creative role the real world surrounding people ceaselessly changes and develops into a world serving people and concomitantly, people's ruling power over the world expands and people's position and role as the master of the world grow bigger.

Thus on the one hand it enunciates the nature of the law of the material world's change and development and on the other, the nature of the law of the process in which people's destiny as the master of the world is worked out.

The chuche ideology is a consummate revolutionary theory which, precisely based on the nature of the law of the change and development of people's destiny, comprehensively illuminates the road to realizing the independent stand and attitude of the masses of working people as the subject of history.

Our party and people have keenly experienced through real life that when they go forward to fight along the road of chuche, united airtight under the revolutionary banner of the chuche ideology, holding the great chuche ideology as an immutable credo in any environment however difficult and complex, they are quite capable of occupying whatever fortresses and of unfailingly winning the ultimate victory of the revolution.

Our party, by regarding it as a crucial question bearing on the destiny of our people and the future of the revolution, as a loftiest historic mission to resolutely protect, defend, and develop the immortal chuche ideology founded by the great leader Comrade Kim Il-sung, and by launching an energetic struggle for the realization, has enriched the treasure chest of the chuche ideology and rendered an imperishable service in the effort to attain the chuche cause.

What occupies an important place in the brilliant service rendered by our party in enriching the treasure chest of the chuche ideology is above all that it has classically formalized the historic position and intrinsic characteristics of the chuche ideology.

As our party teaches, the chuche ideology is a great guiding thought of our era that has most precisely reflected the demands of the masses of working people.

The present time is a new historical era in which the masses of working people, entering the stage of history as the master of the world, go forward to independently, creatively work out their destiny.

The intrinsic characteristics of a historical era are determined by the position and role of the masses of working people, the subject of history.

For the masses of working people who have come to occupy the position as the master and take on the role as the master on the stage of history, the most pressing demand is that they go forward to independently, creatively work out their destiny, securing their position as the master of history.

Such demand of the masses of working people is precisely the demand our era presents, and the chuche ideology becomes a great guiding thought of our era because it accurately reflects precisely this demand of the times and sets forth the most correct way for the realization.

Our party, by providing a new elucidation for the first time that the great leader Comrade Kim Il-song's revolutionary thought constitutes a monoaxial system of the thought, theory, and method of chuche, has scientifically enunciated its intrinsic characteristics.

Our party has enunciated the important position which the chuche revolutionary world view occupies in the revolutionary thought of the great Comrade Kim Il-song.

Inasmuch as it is imperative to hold a revolutionary world view in order to wage revolution, it is evident that a revolutionary world view becomes an indispensable component part of a revolutionary thought.

A revolutionary world view must of necessity be underpinned by a philosophical principle.

The revolutionary world view of chuche which constitutes an important component part of the great Comrade Kim Il-song's revolutionary thought is underpinned by the philosophical principle of chuche that man is the master of everything and resolves everything.

The philosophical principle of chuche is a consummate philosophical principle which comprehensively enunciates the intrinsic characteristics of the real world, centered around man's position and role in the world. By comprehensively encompassing not only the material world's general characteristics and man's inherent characteristics but even the intrinsic characteristics of the relationship between man and the world, it most scientifically elucidates the entire face of the real world in which man lives and develops.

The philosophical principle of chuche, by scientifically enunciating man's position and role in the world, provides not only a correct view of the world but also a precise understanding of the nature of the law of man's destiny and of its change and development. For man's destiny is determined by its relationship with the world, and the process in which the position of man in command of the world grows is none other than a process in which man's destiny is worked out.

The philosophical principle of chuche gives a correct understanding of the general nature of the law under which man's destiny is worked out, and at the same time, provides the basic stand and basic method which man must necessarily adhere to in working out his destiny.

The chuche revolutionary world view, because it is thus underpinned by a consummate philosophical principle, makes people hold a firm awareness as the master of the world, as the master in command of their destiny, and provides the masses of working people, the subject of history, with a basic principle which they must invariably adhere to in working out their destiny.

In order that the masses of working people may wage revolution, it is imperative that they hold a revolutionary world view and at the same time, a revolutionary theory which enunciates the objective nature of the law for victory of the revolution.

Our party has scientifically elucidated that the great leader Comrade Kim Il-song's revolutionary theory, because it is based on the revolutionary world view of chuche, the philosophical principle of chuche, constitutes a consummate revolutionary theory comprehensively illuminating the road to completely realizing the independent stand and attitude of the masses of working people.

In order to completely realize the independent stand and attitude of the masses of working people, it is imperative to liquidate the legacies of the old society in all aspects of social life, such as the political and economic, ideological and cultural aspects, and liberate the working people from all forms of domination and enslavement and social inequality.

The respected and beloved leader Comrade Kim Il-song, defining the intrinsic nature of the revolution as a struggle to realize the independent stand and attitude of the masses of working people, has enunciated the great truth of the revolution that in order to completely realize the independent stand and attitude of the masses of working people, it is imperative to not only eliminate inequalities in sociopolitical relations but make them cast off even the constraints of nature and of the old thought and culture and that to this end, even after the establishment of the socialist system, it is imperative to continue to step up the ideological revolution, technological revolution, and cultural revolution and occupy the ideological fortress and material fortress of communism.

Our party has graphically enunciated scientifically that the great leader Comrade Kim Il-song's revolutionary theory of chuche is a unique revolutionary theory evolved centered around the masses of working people, the master of the revolution, and a consummate communist revolutionary theory encompassing the entire course until completely realizing the independent stand and attitude of the masses of working people.

In order that the masses of working people may successfully carry out the revolutionary struggle, it is imperative that they possess a revolutionary world view and revolutionary theory, and at the same time, a methodology of revolution that has concretized them as a compass for action. And if the masses of working people are to launch the revolutionary struggle, adhering to the methodology of revolution, they must receive the leadership of the party flawlessly personifying the methodology of revolution.

The method of leading the masses of working people so that they may launch the revolutionary struggle, adhering to the methodology of revolution, is none other than the leadership method of the party. From such point it may be said that the leadership method of the party is one aimed at turning around the methodology of revolution as the methodology of the masses themselves.

Whether or not the masses of working people can launch the revolutionary struggle adhering to the methodology of revolution boils down, in the final analysis, to whether or not the party can lead the masses, adhering to a correct method of leadership.

From this, our party has defined the leadership method of the party as an important component part of the great leader's revolutionary thought.

In the past period the question regarding the leadership method, merely regarded as a question relating to certain work skills or techniques of guiding functionaries, was not systematized in terms of a scientific theory and consequently, did not become an important component part of a revolutionary theory.

Our party, by enunciating that if it is to make the masses of working people occupy the position as the master and fully perform their role as the master, it has to have a correct leadership method, and by scientifically elucidating that the leadership method of chuche constitutes one of the important component parts of the respected and beloved leader Comrade Kim Il-song's revolutionary thought, has glorified the great leader's revolutionary thought on a new higher plane.

Our party, by thus scientifically enunciating that the great leader Comrade Kim Il-song's revolutionary thought constitutes a monoaxial system of the chuche revolutionary world view and revolutionary thought and leadership method, has brilliantly carried out the historic task of comprehensively enunciating the leader's thought as a revolutionary thought complete with inner theoretical structures as a consummate guiding thought of revolution.

It is another brilliant contribution our party has made to enriching the treasure chest of the chuche ideology that, proclaiming it as the party's supreme program to convert the whole society to the chuche ideology, it has graphically enunciated the greatness of the respected and beloved leader's revolutionary thought as a consummate communist revolutionary theory.

Our party, by enunciating that a completely chucheized society is none other than the communist society and that the process of converting the whole society to the chuche ideology is precisely a process of building the communist society, has scientifically elucidated that the great leader Comrade Kim Il-song's revolutionary thought is a communist revolutionary theory where theory and practice are unified and concretized into the supreme program of the party.

Forever shining together with the victory of the chuche cause will be the immortal service rendered by our party which has provided the masses of working people with a consummate struggle program for realizing the sublime society of mankind, comprehensively systematizing and further developing and enriching the infinitely rich and precious ideotheoretical heritages compiled by the great leader in the course of the unprecedentedly arduous and complex revolutionary struggle over half a century.

Our party has not only perfected a struggle program which, embodying the chuche ideology, firmly guarantees the ultimate victory of the communist cause but set forth an outstanding thought and guidelines for the successful realization.

The unique guidelines of our party for converting the entire party to the chuche ideology constitutes a programmatic principle that has provided the decisive guarantee for successfully attaining the historic cause for converting the whole society to the chuche ideology.

The guidelines for converting the entire party to the chuche ideology represent a great thought that makes it possible to further strengthen and develop ours into an invincible party of chuche consistent with the demands of conversion of

the whole society to the chuche ideology and to enhance the leadership position and leadership role of the party in every way.

Conversion of the entire party to the chuche ideology, by strengthening in every way the party which is the heart and driving force of society, makes it possible through the party to energetically infuse the chuche-type blood, chuche nutrients, into the whole society and reshape society and social beings in accordance with the demands of the chuche ideology.

With our party setting forth the guidelines for converting the entire party to the chuche ideology and sagaciously leading the struggle for the realization, the organizational and ideological cornerstones of the party have been thoroughly consolidated and a new revolutionary turnaround has come to happen in the task of converting the whole society to the chuche ideology.

That the guidelines for converting the entire party to the chuche ideology should have been set forth constitutes an immortal contribution to further strengthening and developing ours into a chuche-oriented revolutionary party and to energetically accelerating the historic march toward conversion of the whole society to the chuche ideology.

Our party, also setting forth the three revolutions line inaugurated by the great leader Comrade Kim Il-song, as a strategic task to realize the program for conversion of the whole society to the chuche ideology, has initiated the movement to win the red flag of three revolutions and opened up the bright road to energetically pushing ahead with the ideological revolution, technological revolution, and cultural revolution.

Our party, especially by giving comprehensive answers to the theoretical and practical questions that make it possible to brilliantly resolve the human remolding task which arises as a basic question in converting the whole society to the chuche ideology, has made it possible to successfully occupy the ideological fortress of communism.

The ideological battle set forth by our party brilliantly embodying the thought enunciated by the great leader Comrade Kim Il-song regarding the remolding of social beings is a revolutionary principle of launching ideological work aimed at bringing up all members of society as genuine communist revolutionaries to suit the demands of conversion of the whole society to the chuche ideology.

The guidelines for the ideological battle are great guidelines most precisely reflecting the characteristics of the developing ideological consciousness and the demands of the law of human remolding.

People's ideological consciousness is remolded the communist way through the process of an incisive ideological struggle to uproot the old ideological dregs still remaining in their heads and of ideological indoctrination to arm them with a new advanced thought. Ideological indoctrination and ideological struggle are the demands of the law of remolding the consciousness of social beings, and constitute the intrinsic content of the ideological battle to remold people's thought. Accordingly, in order to successfully remold people's thought, it is imperative to energetically push ahead with ideological indoctrination and ideological struggle simultaneously in a unified process.

By setting forth the ideological battle which is outstanding guidelines for human remolding consistent with the demands of the law of the people's developing ideological consciousness and of thought remolding, and by leading the way to energetically launch the ideological struggle to overcome all kinds of outdated, backward thoughts, along with ideological indoctrination holding it as its basic content to foster faithfulness to the great leader, our party has made it possible to energetically step up the task to turn all members of society into genuine chuche-oriented communist revolutionaries possessing the loftiest mental and moral features.

The new communist anthropology uniquely set forth by our party has immense significance in remolding people's ideomental features to suit the demands of the chuche ideology.

Our party, by enunciating for the first time the scientific method of artistically generalizing the ideomental features that the communist social being of a new type must possess and by turning around literature and arts as communist anthropology that goes forward to create the model of an independent social being, has caused one great revolutionary turnaround to happen in the development of literature and arts, and made it possible to successfully push ahead with the task of remolding people as energetic social beings, as genuine communist social beings.

To say to remold man into a more energetic being means to ceaselessly enhance independent stand and attitude, man's inherent attributes.

Our party, starting from the chuche-oriented viewpoint that independent stand and attitude is the life of a social being, has uniquely set forth the theory that literature and arts must ceaselessly search and portray what is the independent stand and attitude that man must possess as the master of the world.

Inasmuch as the independent stand and attitude that people will be possessing is not physical life but essentially sociopolitical life that is formed among social collective, the independent stand and attitude is manifested most highly in the features of an outstanding leader who is the personifier and champion of the interests of the society and the people, and typically expressed in the ideomental features of revolutionary soldiers sharing destiny with the leader.

Our party has graphically enunciated that the innate mission of literature and arts precisely lies in teaching people, through artistically portraying the lofty ideomental features of the people's leader and of the revolutionary soldiers going forward to add luster to their political life solidly united around the leader, what kind of independent stand and attitude people must possess and how to resolutely protect and develop it.

Inasmuch as people's independent stand and attitude is through and through a life demand, and life feelings and emotions directly connected with it, to live as the master of nature and society, it is impossible by a simple theoretical depiction alone to vividly show the true face of people's independent stand and attitude.

Literature and arts, because they are capable of most vividly expressing the ideomental features that people must possess, can become anthropology contributing to developing and perfecting people's independent nature.

It eloquently proves the correctness and invincible vitality of the communist anthropology founded by our party that our literature and arts which are brilliantly blossoming and developing under the leadership of our party are enjoying the warm support and praise of our people and of world peoples and, directly linked to people's daily life, are performing immense revolutionary functions in fostering their beautiful and lofty ideomental features.

The thought laid down by our party regarding speed battle as a basic battle form of socialist construction is an outstanding thought that has enunciated an important way to realize the program for conversion of the whole society to the chuche ideology.

It is a view incompatible with the law of social development to think that as socialist construction progresses and the economy grows in scope, economic development slows down.

The more the socialist revolution and socialist construction progress and the socialist system strengthens and the politicoideological unity of society is consolidated, the more the revolutionary fervor of the masses of people heightens and the possibility of ceaselessly developing the society grows; consequently, the speed of social development comes to quicken.

Our party, by energetically launching the ideological battle precisely from such chuche-oriented viewpoint regarding social development and by totally mobilizing all forces capable of maximally promoting and mobilizing the revolutionary fervor and creative positiveness of the masses of people, has made it possible to step up socialist construction on the highest plane at the maximum speed.

The theory founded by our party regarding speed battle is one that completely ties in with the superiority of the socialist system and the demands of the law of social development and as such, constitutes a historic contribution to stepping up socialist construction and hastening the victory of the chuche cause.

It constitutes another brilliant contribution our party has made to enriching the treasure chest of the chuche ideology that it has further developed the theory for building a chuche-oriented revolutionary party.

It is the party of the working class which is the guiding force in attaining the socialist, communist cause.

Only by further strengthening and developing the party and ceaselessly enhancing its leadership role to suit the demands of the developing society is it possible to go forward to attain the revolutionary cause of the working class brilliantly to the end.

What occupies an outstanding place in the achievement our party has scored in developing and enriching the theory for building a chuche-oriented party is that it has given flawless answers to the questions of establishing a leadership system aimed at strengthening the party itself and of a revolutionary work method and work style aimed at thoroughly insuring the kindred ties between the party and the masses.

The great leader Comrade Kim Il-song taught as follows:

"Tightly grasping it as the basic line of party construction to establish the unitary ideology system of the party, we must continue to energetically push ahead with this task." (Ibid., p 110)

Inasmuch as the party holds it as its basic mission to carry out revolution and construction leading the masses, it constitutes the decisive factor in the existence, strengthening, and development of the party to thoroughly establish a leadership system so as to make it possible for the party to occupy a firm leadership position and fully perform its role.

The leadership of the party for the masses is a political leadership and at the same time, an organizational leadership. Therefore, in order to firmly establish a leadership system of the party centered around the leader, it is imperative to establish an ideological system and an organizational guidance system.

Our party has defined it as the basic principle of party construction to thoroughly establish the unitary ideology system of the party so as to make it possible for the entire party to solidly arm itself with none but the great leader Comrade Kim Il-song's revolutionary thought and achieve the airtight unity of ideological will of the entire party and to firmly establish a revolutionary discipline and order under which the entire party moves in unison under the unitary guidance of the Party Center.

It is precisely because the party has been ceaselessly strengthened with the basic principle of party construction set forth by our party held as the compass that today our party has achieved the invincible unity and solidarity centered around the great leader Comrade Kim Il-song and is in a position to lead the revolution along the one road of victory without the slightest vacillation, whatever the adversity, whatever the storm.

Important in party construction is strengthening the party itself and at the same time, insuring the kindred ties between the party and the masses.

Our party has set it forth as one of the important principles of party construction to ceaselessly improve the work method and work style so as to make it possible to thoroughly unite the masses around the party, adhering to the revolutionary mass line, and ably organize and mobilize them in the prosecution of revolutionary tasks.

It is a result of the brilliant embodiment of the basic principle of party construction for firmly establishing the unitary ideology system of the party and thoroughly carrying through the revolutionary mass line in party activity that it has been possible for ours to be strengthened and developed into an invincible party which today confidently leads the difficult and complex revolutionary struggle and construction tasks along the one road of victory, commanding absolute authority among the masses and ably organizing and mobilizing the masses.

That our party has developed and enriched the chuche theory for party construction constitutes an immortal contribution not only to strengthening and developing

itself into an ever-victorious revolutionary party but also to perfecting the leadership theory and leadership method.

To have enunciated the thought and theory which make it possible to establish a most correct viewpoint toward the people's leader is one of the brilliant contributions of our party that has enriched the treasure chest of the chuche ideology.

The masses of people can win victory in the revolution only by struggling under the leader's unitary leadership, solidly united around the leader who is the supreme brain behind the revolution and the center of unity. Therefore, to hold the purest and cleanest of loyalty to the leader with a correct viewpoint toward the leader's position and role in revolution and construction is the most important character that people fighting revolution must necessarily possess. The correct viewpoint toward the leader constitutes the core in establishing a revolutionary world view.

Our party, scientifically elucidating the ground that faithfulness to the leader constitutes the supreme expression of party spirit, working class character, and people-mindedness, has enunciated that loyally upholding the leader's leadership is the basic character and duty of the revolutionary soldier.

Only under the leadership of the party and the leader can the masses of working people be united into one column of revolutionaries and become the genuine subject of history which is capable of independently, creatively working out its destiny.

Inasmuch as the leader represents the party, the working class, and the masses of people, the orders and directives of the leader are none other than the orders and directives of the party, the working class, and the masses of people; and being faithful to the orders and directives of the leader is none other than being faithful to the party, the working class, and the masses of people. Moreover, the people's leader alone most flawlessly personifies the demands and interests of the masses of working people and looks farthest into the road ahead for the masses of working people.

Therefore, the most correct road to being faithful to the party, the working class, and the masses of people lies in fully discharging loyalty to the leader. Precisely herein lies the ground that faithfulness to the leader is the supreme expression of party spirit, working class character, and people-mindedness.

Our party, by defining it as an important part of the content of the effort in carrying forward the leader's cause to brilliantly preserve and defend the revolutionary thought and revolutionary tradition founded by the leader and the unity and solidarity of ideological will achieved by the leader, has also illuminated for the party of the working class the most correct road to being boundlessly faithful to the leader and to attaining his cause to the end.

Our party, by comprehensively enunciating all the theoretical and practical questions in correctly carrying forward the leader's cause, starting from its rock-hard stand to attain generation after generation to the end the revolutionary cause charted by the great leader, has provided our people with a firm guarantee that makes it possible to brilliantly attain the chuche revolutionary cause to the end under the correct leadership of the party and the leader.

Truly, it constitutes an epochal event in the struggle for the ultimate attainment of the chuche cause and in the developing revolutionary theory of the working class that our party has resolutely protected and defended, developed and enriched the respected and beloved leader Comrade Kim Il-song's revolutionary thought, the chuche ideology.

Through the immortal contribution of our party to enriching the chuche ideology our people are experiencing deeply with their hearts that ours is a party with an infinite future possessing the invincible might and leadership power capable of brilliantly attaining the cause for conversion of the whole society to the chuche ideology.

It is the highest glory and boundless happiness for our party members and working people that under the leadership of our party, which flawlessly personifies the chuche ideology possessing an inexhaustible strength and is filled to overflowing with an indomitable fighting spirit and revolutionary vigor, it has become possible to attain generation after generation to the end the revolutionary cause charted by the great leader.

To fully discharge loyalty to our glorious party is the unwavering revolutionary will of our people dynamically moving forward with the revolutionary banner of chuche held high.

All party members and working people, by thoroughly protecting and defending and adding luster to the precious ideotheoretical achievements and all the heritages made by our party and by dynamically moving forward following the tested leadership of the party, must further hasten the ultimate victory of the chuche revolutionary cause.

12153

CSO: 4108/106

THE REVOLUTIONARY TRADITION OF OUR PARTY IS THE REVOLUTIONARY TRADITION OF CHUCHE

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 15-20

[Article by Pak Ch'ung-pae]

[That] The great leader Comrade Kim Il-song, in his historic report to the Sixth Congress of the Korean Workers Party defining the revolutionary tradition of our party as the revolutionary tradition of chuche, graphically enunciated afresh the principled questions arising in carrying forward and developing it.

With the great leader setting forth a classical formalization of the revolutionary tradition of our party, a firm guarantee has come to be provided even more thoroughly that makes it possible to attain the chuche cause to the end, forever preserving and brilliantly carrying forward and developing the glorious revolutionary tradition of our party, the purity intact.

The great leader Comrade Kim Il-song taught as follows:

"The revolutionary tradition of our party is the revolutionary tradition of chuche. The revolutionary tradition of our party achieved during the anti-Japanese revolutionary struggle has been brilliantly embodied in all areas of revolution and construction after liberation and in the process, further developed and enriched. In the revolutionary tradition of our party the ideology, theory, and method of chuche are comprehensively embodied and the priceless achievements and experiences of our revolution richly contained." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 118)

The intrinsic character of a revolutionary tradition is determined by the content of revolutionary heritages held therein.

The true value of a revolutionary tradition lies in the precious heritages contained in it that become a weapon and resource for the developing revolution and its ultimate victory. Because of such heritages contained in it, the tradition

comes to propel the forward movement of the revolution and in the process, is ceaselessly carried forward and developed with inexhaustible vitality.

The revolutionary tradition of our party created by the great leader Comrade Kim Il-song is the most great and glorious revolutionary tradition of chuche that firmly guarantees the ultimate victory of our revolutionary cause.

What makes the revolutionary tradition of our party the revolutionary tradition of chuche lies in that it comprehensively embodies the great leader Comrade Kim Il-song's revolutionary thought, the immortal thought, theory, and method of chuche.

Occupying the most important place in the precious heritages of a revolutionary tradition is the revolutionary thought of an outstanding leader who has first charted the road to revolution. The road to revolution is illuminated by the leader's revolutionary thought and the continuity of the revolution, too, can be firmly insured only in the process of the leader's thought being brilliantly carried forward and embodied. Apart from the thought of the leader who has charted the road to revolution it is impossible to think about either any heritage of the revolution or the revolutionary tradition of the working class. The kind of thought contained in a revolutionary tradition constitutes the basic factor determining the intrinsic character of the revolutionary tradition.

The revolutionary tradition of our party most thoroughly embodies the immortal chuche ideology, the revolutionary thought of the great leader Comrade Kim Il-song who has charted the revolutionary cause of chuche.

The great leader's revolutionary thought, the chuche ideology, is a new and unique revolutionary thought that has emerged reflecting the demands of our era, the chuche era, basically distinct from all preceding historical era.

The respected and beloved leader Comrade Kim Il-song's revolutionary thought is a monoaxial system of the thought, theory, and method of chuche and as such, a most scientific revolutionary theory capable of precisely solving all theoretical and practical questions arising in revolution and construction, the unitarily correct guiding thought for the revolution and construction of our era.

The revolutionary tradition of our party has been formed precisely based upon the great leader's revolutionary thought, the immortal chuche ideology, as the guiding principle and created in the process of embodying the chuche ideology.

The anti-Japanese revolutionary struggle during which the revolutionary tradition of our party was established and our revolution struck its historical roots, was a revolutionary struggle launched under the banner of the chuche ideology for the first time in history. This being so, the thought, theory, and method of chuche were comprehensively embodied in the anti-Japanese revolutionary struggle.

The glorious anti-Japanese revolutionary struggle was above all a brilliant embodiment of the thought that the master of revolution and construction is the masses of people and the strength propelling revolution and construction also

resides in the masses of people, that is, the chuche ideology that the master in command of one's destiny is he himself and the strength for working out his destiny also resides in himself.

The great leader, firmly believing the strength of the masses of people, inspired their inexhaustible revolutionary fervor and creative positiveness, and making them solve all questions based on their own judgment and conviction to suit their own specific conditions, always led the way to turn the anti-Japanese revolutionary struggle into the task of the masses of people themselves.

Revolution and construction are the task of the masses of working themselves but this is not to say that they spontaneously become the master of revolution and construction. The masses of working people, only if they receive the leadership of a great leader, can be revolutionarily awakened and organized and can become the genuine master of revolution and construction, a powerful force propelling revolution and construction.

Among members of the Anti-Japanese Guerrillas was thoroughly established the ideological system whereby the great leader's revolutionary thought, the chuche ideology, firmly prevailed and they waged the revolutionary struggle under the unitary leadership of the leader, solidly united around the leader.

The chuche ideology system with primary emphasis on faithfulness to the great leader made it possible to embody on the highest plane the thought and mental, moral features which the communist revolutionaries must possess. Absolute and unconditional faithfulness to the great leader made them assimilate the leader's revolutionary thought, the chuche ideology, into their own flesh and bone, into their unitary credo, and most admirably possess the ideomental features of genuine communist revolutionaries such as an unflagging faith in the victory of the revolution, an indomitable fighting spirit, revolutionary optimism, revolutionary camaraderie and ethics.

Thus, thoroughly embodying the immortal chuche ideology that the master of revolution and construction is the masses of people and the strength propelling revolution and construction also resides in the masses of people is where the intrinsic characteristics of the revolutionary tradition of our party are.

The revolutionary theory of chuche constitutes an important component part of our party's revolutionary tradition established during the glorious anti-Japanese revolutionary struggle.

The revolutionary theory of chuche is a revolutionary theory evolved with the masses of working people placed at the center, and strategies and tactics of the revolution based on the role of the masses of working people. This theory places its primary emphasis on protecting the independent stand and attitude of the masses of people and thoroughly insuring an independent, creative life for them, and is evolved based upon the inexhaustible strength and wisdom and creative role of the masses of people. This revolutionary theory, based on the immortal chuche ideology, enunciates scientific and revolutionary strategies and tactics and guiding theory that must be adhered to in the struggle for national liberation, class liberation, human liberation.

All the revolutionary lines and guidelines relating to the anti-Japanese revolutionary struggle--such as the character and duty of the Korean revolution, the anti-Japanese armed struggle line, the united front line, the guidelines for founding the party, the People's Revolutionary Government line, and the social, economic, and cultural tasks that would have to be resolved in the stage of the anti-imperialist, antifeudal democratic revolution, which the great leader Comrade Kim Il-song enunciated during the anti-Japanese revolutionary struggle through his immortal classical works such as "The Road of the Korean Revolution," "The 10-Point Fatherland Restoration Program," and "The Duty of the Korean Communists,"--represent a brilliant embodiment of the revolutionary theory of chuche.

The revolutionary theory of chuche founded by the great leader Comrade Kim Il-song is every part of it a most scientific revolutionary theory evolved upon the role of the masses of working people with the Korean revolution placed at the center and reflecting the demands of our era and the concrete realities of our country.

The revolutionary theory founded during the anti-Japanese revolutionary struggle, because it embodies the basic principle and strategic, tactical principles enunciated by the chuche ideology, not only became an immortal banner that led the anti-Japanese revolutionary struggle to victory but has become a guiding principle, an energetic ideotheoretical weapon, illuminating the road ahead for all stages of the revolution toward the attainment of the chuche cause.

In this way thoroughly embodying the revolutionary theory of chuche possessing an eternal life force until the attainment of the chuche cause is where the greatness of our party's revolutionary tradition is.

In our party's revolutionary tradition is also most admirably embodied the leadership method based on the chuche ideology.

The entire journey to victory of the anti-Japanese revolutionary struggle during which the glorious revolutionary tradition was established was a process of the brilliant embodiment of the chuche leadership method created by the great leader Comrade Kim Il-song, a prideful travel that showed its correctness and vitality.

The great leader Comrade Kim Il-song, starting from the chuche stand that if one is to wage revolution, one must thoroughly rely on the masses and positively set them in motion, created a brilliant mass leadership method while organizing and leading the difficult and complex anti-Japanese revolution to victory.

The chuche leadership method created by the great leader starts from the independent stand and creative stand which are the basic stand and method that must be adhered to in revolution and construction, and is based on the revolutionary mass line. This leadership method has it as its intrinsic characteristics to resolve everything to suit the interests of the masses of people and the specific conditions of one's own country's revolution, holding fast to a stand befitting the master toward the revolution, and launch the revolutionary struggle by the method of relying on the broad masses and setting them in motion.

In the chuche leadership method which is contained in the revolutionary tradition are the methodology aimed at holding fast to the independent stand and creative stand, and the basic principles of mass leadership and the mass leadership system thoroughly embodying the methodology. And in it are contained the revolutionary work method such as superiors helping subordinates, inspiring the revolutionary fervor and creative positiveness of the masses always with priority to political work and having pending questions solved, and the people-oriented work style such as going in deep among the masses with an infinitely unpretentious, simple people-oriented character and sharing life and death with them.

The immortal chuche ideology founded by the great leader Comrade Kim Il-song, and the revolutionary theory and leadership method enunciated based thereon, brought brilliant victory to the anti-Japanese revolutionary struggle, and have been brilliantly carried forward and further developed and enriched throughout the postliberation journey of our revolution.

Our party's revolutionary tradition wherein the thought, theory, and method of chuche are comprehensively embodied, is becoming the unitary lifeline continuing the lifeblood of the chuche cause, a cornerstone unwavering for the ages, and precisely herein lie the greatness of our party's revolutionary tradition and part of the ground that it is the revolutionary tradition of chuche which unfailingly guarantees the ultimate victory of our revolutionary cause.

What makes our revolutionary tradition the great and glorious revolutionary tradition of chuche is that it richly contains the precious achievements and experiences of our revolution scored in the process of embodying the immortal chuche ideology.

The revolutionary achievements and precious experiences scored amid an arduous struggle occupy an important place in the priceless heritages constituting the content of a revolutionary tradition. The long-term revolutionary struggle of the working class can ceaselessly move forward and develop only in the process of winning gains of the revolution one by one and accumulating experiences and carrying them forward.

The kind of achievements and experiences contained in a revolutionary tradition constitutes one of the major factors determining its intrinsic nature and character.

The revolutionary tradition of our party most richly contains the infinitely precious revolutionary achievements and struggle experiences scored in the course of launching the arduous and long revolutionary struggle under the revolutionary banner of the chuche ideology.

The great leader Comrade Kim Il-song, organizing and leading the glorious anti-Japanese revolutionary struggle to victory, scored immortal revolutionary achievements and priceless struggle experiences that will long shine in the revolutionary struggle history of the working class. These priceless achievements and experiences constitute the major content of our party's revolutionary tradition and are becoming priceless revolutionary heritages which make them shine as the revolutionary tradition of chuche.

The new era of chuche opened up, and the historic cause of fatherland restoration attained, by the great leader Comrade Kim Il-song in the course of organizing and

leading the glorious anti-Japanese revolutionary struggle to victory, are radiating radiant rays as most brilliant immortal revolutionary achievements compiled before the times and the people.

As they moved into the 1920's, the struggle of peoples for their independent stand and attitude breaking the chains of enslavement and oppression, swept across all continents on the globe, and at that time, Korea was an important stage of this struggle. To possess a new revolutionary thought, a correct guiding thought--this arose as an even more pressing demand for our people.

The great leader Comrade Kim Il-sung, reflecting the demand of the times and the aim of the people with his outstanding insights and uncommon wisdom, founded the immortal chuche ideology and charted anew the unique road to independently developing the revolutionary struggle under the banner of chuche. Thus, the people who used to be oppressed and mistreated, came to vigorously launch into the struggle to cast off all kinds of exploitation and enslavement and work out their destiny, grasping it in their own hands, and the new historical era of colonial national liberation struggle and anti-imperialist revolutionary struggle came to unfold.

The respected and beloved leader Comrade Kim Il-sung, organizing and leading the anti-Japanese revolutionary struggle to victory, charted the chuche revolutionary cause and laid sound foundations for the ultimate victory of the Korean revolution. This represents an immortal achievement that will eternally shine in the revolutionary struggle history of our people.

In the revolutionary tradition established by the great leader Comrade Kim Il-sung are synthesized rich, priceless achievements and experiences that make it possible to precisely solve the basic questions which have strategic importance in the revolutionary struggle of the working class.

In the revolutionary tradition of our party are contained unusually rich and many-sided revolutionary heritages such as the priceless experiences gained by the great leader Comrade Kim Il-sung in converting the revolutionary ranks to the chuche ideology and turning people into communist revolutionaries under the banner of the chuche ideology as well as in building the party, the revolutionary administration, mass organizations, and revolutionary armed forces. These priceless achievements and rich experiences contained in the revolutionary tradition of our party constitute a vivid, fresh model, prototype, that makes it possible to successfully solve all questions arising in revolution and construction and move the revolutionary struggle forward without any tilting.

The revolutionary tradition of our party contains such priceless and rich achievements and experiences because, first of all, these have been gained in the process of embodying the great chuche ideology.

The chuche ideology is an encyclopedic thought and theory encompassing all areas of revolution and construction and all questions, and is permeated with the creative spirit of resolving everything with one's own head to suit one's own specific conditions.

Because it has been established embodying such thought, the revolutionary tradition of our party has been able to contain the greatest achievements encompassing

all areas, all questions of revolution and construction and to abundantly include priceless experiences never before gained by anyone.

Again, the revolutionary tradition of our party contains such priceless and rich achievements and experiences because they have been gained in an unfamiliar, difficult, complex course of struggle never before walked by anyone.

The more unfamiliar, arduous, complex the road of struggle, the richer and more valuable by that much the achievements and experiences gained on that road.

Our revolution was a difficult and complex struggle that under conditions of a colonial, feudal society it had to walk from the beginning an unfamiliar path never before walked by anyone to carry out national liberation and class liberation simultaneously and that under the most arduous conditions that there was no rear of the state nor was there the support of a regular army, it had to fight against robber Japanese imperialism armed to the teeth. Our people, getting out of the confines of extant theories and experiences, had to build the party, administration, and revolutionary armed forces to suit the specific conditions of our country and think out with their own heads the struggle line and method, strategies and tactics of the revolution, too.

Because it is the revolutionary tradition which was created in the course of such struggle, it richly contains new, valuable experiences in all forms and all areas of the revolutionary struggle, experiences never before gained by anyone, and the achievements scored in the process are so great and precious.

The reason that the revolutionary tradition of our party contains rich and priceless achievements and experiences lies in that it has been indeflectibly carried forward and ceaselessly developed and enriched in all stages of the developing revolution.

The revolutionary tradition established during the anti-Japanese revolutionary struggle has been brilliantly carried forward and embodied under the correct leadership of the great leader and our party throughout the postliberation democratic revolution, the Fatherland Liberation War, the socialist revolution and socialist construction, and in the process, immeasurably developed and enriched.

Thus the revolutionary tradition of our party comprehensively embodies the thought, theory, and method of chuche and abundantly contains the priceless achievements and experiences scored in all areas of revolution and construction.

Precisely because of this, the revolutionary tradition of our party constitutes an inexhaustible treasure chest of the revolution, the most glorious revolutionary tradition of chuche, that makes it possible to attain the chuche revolutionary cause generation after generation to the end.

That the great leader Comrade Kim Il-song has formalized the revolutionary tradition of our party as the revolutionary tradition of chuche has great theoretical and practical significance in most precisely solving the question of carrying forward and developing the revolutionary tradition and attaining the chuche revolutionary cause to the end.

Formalizing the revolutionary tradition is defining its intrinsic character and as such, is one of the basic questions arising in solving the question of carrying forward and developing the revolutionary tradition.

Revolutionary parties of the working class, only by holding a correct stand and attitude toward their revolutionary tradition and correctly defining its intrinsic revolutionary character, can resolutely preserve the politicoideological purity of their revolutionary tradition and brilliantly carry forward and develop it, and carry forward and attain to the end the revolutionary cause charted by their leader.

Historical experience shows that betrayers of the revolution and all kinds of opportunists, always distorting the intrinsic character of the revolutionary tradition and muddying its purity, obstruct the victorious forward movement of the revolution.

With the great leader Comrade Kim Il-song formalizing the revolutionary tradition of our party as the revolutionary tradition of *chuche*, the intrinsic character of the revolutionary tradition has come to be graphically enunciated. Thus a wider road has come to be opened up that makes it possible to brilliantly carry forward and develop the revolutionary tradition of our party and attain to the end our revolutionary cause charted in the Paektu forests, with the revolutionary banner held ever higher.

Brilliantly carrying forward and developing the glorious revolutionary tradition of *chuche* is a most sacred and rewarding task to win the ultimate victory of our revolutionary cause.

The great leader Comrade Kim Il-song taught as follows:

"Resolutely protecting, defending, and brilliantly continuing and developing the glorious revolutionary tradition of our party is the decisive guarantee for the victory of our revolution, an indispensable requirement arising in attaining the *chuche* revolutionary cause for generations to come, to the end." (Ibid., p 118)

Carrying forward and developing the revolutionary tradition is a basic question arising throughout the historical period until winning the ultimate victory of the revolutionary cause of the working class.

The revolutionary cause of the working class is a historic cause which, carried forward from generation to generation, comes to be attained. The long-term socialist, communist cause comes to move forward and triumph in the process of the party of the working class protecting, defending, carrying forward and developing the revolutionary tradition. Moreover, the reality wherein members of the younger generation who have not gone through the trials of the revolutionary struggle are entering the stage as the master of the revolution urgently calls upon the revolutionary party of the working class to defend, carry forward, and develop the revolutionary tradition established by its leader.

Carrying forward and developing our party's revolutionary tradition, the revolutionary tradition of *chuche*, is essentially carrying forward and attaining the *chuche* revolutionary cause. To put it another way, it is a struggle to

resolutely protect the immortal chuche ideology and embody it to the end, a struggle to resolutely defend the revolutionary achievements scored by our party and ceaselessly expand and develop them.

Our party, setting forth the continuity and development of the revolutionary tradition as one of the basic questions in attaining the great leader's revolutionary cause to the end, is directing major attention to this task.

That today the revolutionary tradition of chuche is being brilliantly defended, carried forward, and developed as a solid resource, as a viable root possessing a life force for the attainment of our revolutionary cause is the priceless fruition of the energetic leadership of our glorious party which is glorifying the revolutionary tradition for tens of thousands of generations to come.

By loyally upholding the sagacious leadership of the glorious party and going forward with a tight grip on the struggle to carry forward and develop the revolutionary tradition as an important task of party work, we must step up revolution and construction and brilliantly carry forward and attain the chuche revolutionary cause.

For all party members and working people to thoroughly arm themselves with the revolutionary tradition is a priority task arising in carrying forward and developing it.

By organizing and conducting the task of revolutionary tradition indoctrination in diverse forms and by diverse methods in greater depth, in greater width, we must make party members and working people experience and master in depth our party's glorious revolutionary tradition of chuche.

The revolutionary tradition can be brilliantly carried forward and developed only in the process of it being embodied in all areas of revolution and construction. Holding ever higher the party's militant slogan "production, study, and life—all in manner of the Anti-Japanese Guerrillas!" whose invincible vitality has already been clearly proved through practice, we must go forward to thoroughly embody the revolutionary tradition of chuche in all aspects of social life.

All party members and working people shall go forward to brilliantly carry forward and develop generation after generation the great revolutionary tradition of chuche established by the respected and beloved leader Comrade Kim Il-song and dynamically hasten the historic cause for conversion of the whole society to the chuche ideology.

12153

CSO: 4108/106

THE CHUCHE IDEOLOGY IS THE BASIC CORNERSTONE OF OUR PARTY'S LINE AND POLICY

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 21-26

[Article by Kim Ch'ang-nyol]

[Text] The immortal chuche ideology founded by the great leader Comrade Kim Il-song is the unitarily correct guiding thought of our party and our revolution.

Our party, by holding the great chuche ideology as a firm guiding principle and brilliantly embodying it in all areas of revolution and construction, has been able to lead the arduous Korean revolution along the one road of victory and glory.

That our party has been able to lead the Korean revolution to victory, breaking through all kinds of trials and barriers, is a result that in each period, each stage of the developing revolution, setting forth a most precise line and policy based on the great chuche ideology, it has sagaciously led the masses of people for the realization.

The road of prideful victory our revolution has walked energetically proves the correctness and great vitality of our party's line and policy embodying the immortal chuche ideology.

With party work and party activity conducted thoroughly based on the chuche ideology, all the lines and policies of our party are becoming scientific strategies and tactics most precisely reflecting the interests of our people and the demands of the Korean revolution, a militant banner energetically inspiring the masses of people to the rewarding struggle to build a new life.

Amid the struggle to carry through the party's line and policy our people have come to experience with all their hearts the greatness of the chuche ideology and its profound truth and even more deeply understand through their personal experience in life the correctness of the party's line and policy.

Today our people, deeply aware that the struggle to carry through the party's line and guidelines is none other than a struggle to comprehensively realize the chuche ideology, are displaying to the hilt the revolutionary spirit of absolutism and unconditionality in carrying through the party's policy.

The immortal chuche ideology is the basic thought underlying all the lines and policies of our party.

The great leader Comrade Kim Il-song taught as follows:

"All the lines and policies of our party and the government of the republic start from the chuche ideology and are permeated with the chuche ideology." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 77)

Whether or not the line and policy of the party of the working class can become a genuine guiding principle correctly leading revolution and construction is determined entirely by the guiding thought of the party. Only if the guiding thought of the party of the working class becomes a scientific, revolutionary thought precisely reflecting the demand of the times and the aim of the masses of working people, is it also possible for the party's line and policy formulated based thereon to become a precise strategy and tactics illuminating the road of revolution.

Again, only if the revolutionary thought of the working class precisely reflects the demand of the revolution and the aim of the masses, can the party, holding it as the guiding principle, formulate a precise line and policy consistent with its country's realities and correctly lead revolution and construction.

The immortal chuche ideology founded by the great leader Comrade Kim Il-song is a revolutionary thought most precisely reflecting the demand of the times and the aim of the masses of people, and as such, is becoming a firm guiding principle of our revolution and an ideotheoretical and methodological cornerstone in formulating the party's line and policy.

The chuche ideology, which is a man-centered world view, because it makes all questions arising in revolution and construction solved from the revolutionary stand of placing man at the center and gearing everything to serving man, enables our party to formulate and execute its line and policy on the principle of placing the interests of the masses of working people in the first and foremost place and thoroughly insuring an independent, creative life for them.

The great chuche ideology, by enunciating the genuine revolutionary theory and leadership method aimed at realizing the independent stand and attitude of the masses of working people, makes our party's line and policy correctly reflect the demands of the law of social development and become a powerful weapon energetically pushing the masses of people toward revolution and construction.

Therefore, all the lines and policies laid down by our party become the unitarily correct guiding principle, strategy and tactics, of our revolution because they are formulated based on the chuche ideology.

The scientific nature, revolutionary character, and invincible vitality of our party's line and policy are firmly guaranteed totally by the chuche ideology underlying them.

Our party's line and policy, thus based on the chuche ideology as their basic cornerstone, are becoming an immutable guiding principle brightly illuminating,

with the most scientific and revolutionary strategy and tactics of our revolution, the road ahead for the broad masses of people.

Because they are based on the chuche ideology as their basic cornerstone, our party's line and policy are above all becoming a people-oriented policy most thoroughly protecting the interests of the masses of working people.

The party of the working class is the vanguard of revolution championing the interests of the working class and the broad masses of working people and struggling to realize them. It is a lofty mission shouldered by the revolutionary party of the working class to insure an independent, creative life for the broad masses of working people such as the working class.

Therefore, the line and policy of the party of the working class must of necessity most precisely reflect the aim and aspiration of the masses of working people and correctly realize the interest and demand of the masses of people. Such a people-oriented policy alone can become a policy consistent with the intrinsic character and mission of the party of the working class and a genuine guiding principle for realizing the independent stand and attitude of the masses of working people.

The line and policy of the party of the working class, only by holding as the guiding principle a genuine revolutionary thought which protects the interest of the masses of people and by brilliantly embodying it, can become a genuine people-oriented policy.

In formulating its line and policy our party always starts from the immortal chuche ideology which most precisely reflects the aim and demand of the masses of working people.

The great chuche ideology, based on the unique philosophical principle that man is the master of everything and resolves everything, enunciates the basic principle of revolution that the master of revolution and construction is the masses of people and the strength propelling revolution and construction also resides in the masses of people. By the basic principle of revolution enunciated by the chuche ideology it has come to be elucidated that revolution is a task for the sake of the masses of working people who are its master and in direct charge of it. Essentially, revolution is a struggle of the masses of working people to enjoy an independent, creative life as the genuine master of nature and society, casting off all kinds of enslavement. To put it another way, the revolutionary struggle and construction tasks of the working class are a struggle of the masses of working people to free themselves from class or racial enslavement and realize the independent demand and aim of the masses of people.

The chuche ideology, starting from the basic principle of revolution, enunciates the principled stand for solving all questions arising in revolution and construction, to suit the independent aim and demand of the masses of working people, placing them at the center. By the chuche ideology it has become possible to establish the revolutionary stand calling for placing the basic interest of the masses of people in the first and foremost place in thinking and practice from the ideological viewpoint that man is the most precious being.

The revolutionary viewpoint and stand enunciated by the chuche ideology make our party always formulate its line and policy on the principle of placing the masses of working people at the center and realizing their independent aim and demand.

Accordingly, in our party's line and policy are most thoroughly reflected the aspiration and aim of the masses of working people.

Our party's line and policy, because they are formulated synthesizing the will of the masses of working people, insure the most genuine democratic freedom and right for them.

In our country, by the correct line and policy of the party, precisely the will of the masses of people becomes the policy of the state and politics is implemented which subordinates everything to the interest of the masses of working people. Our people, who occupy the position of the master of the state and society, are positively participating in state administration, and one and all have their freedom and right to sociopolitical life amply insured. All of our working people not only positively participate in state administration and economic management to their hearts' content but enjoy the same rights of electing and of being elected, regardless of political belief and religious faith, and amply exercise their political freedom and right in all aspects of sociopolitical life. This bespeaks that our party's line and policy are insuring genuine democracy in sociopolitical life for the masses of people.

Our party's line and policy, because they are formulated based on the chuche ideology which most thoroughly protects the interest of the masses of working people, also substantively insure a genuine material and cultural life for the masses of people.

Our party holds it as the supreme principle of party activity to improve the standard of living for the people, and is thoroughly carrying through the principle of subordinating everything to the promotion of the people's well-being. In our country, by the people-oriented policy of our party, the state totally insures all kinds of material conditions necessary for the food, clothing, and shelter of the people and our people, free from any worry about food, clothing, and shelter, free from any worry about education and medical care, live well evenly all together, and their material and cultural life is further improving systematically.

All the working people of our country have their right to work and rest insured by the state, and each and every one, choosing occupation according to his wishes and abilities, is holding a stable job and working to his heart's content, and is displaying to the hilt his strength and abilities in the rewarding labor life for the sake of the society and himself.

Our party, which formulates all lines and policies placing the interest of the masses of working people in the first and foremost place, is struggling setting it forth as a basic question in developing the economy and carrying through the technological revolution too, to insure an independent and creative life for the masses of people.

Increasing material production and innovating technology is a task for the sake of the masses of working people, a task which they themselves have to carry out.

Our party is giving prominence to the technological revolution not as a simple technical job performance task to innovate technology, develop productive forces and produce still more material wealth but as a political task to liberate the working people from the constraints of nature and insure a complete social equality and an independent and creative life for them.

Today our country, even as it is building a powerful modern industry, is able to prevent environmental pollution and thoroughly protect the health and life of working people and the natural environment of the country; this is entirely the result that our party has launched all tasks, putting it up front as a basic question to insure an independent and creative life for the masses of working people.

All this eloquently shows that all the lines and policies of our party resting on the chuche ideology as the basic cornerstone are the most people-oriented policies precisely reflecting the will and demand of the masses of working people and thoroughly realizing them.

All the lines and policies of our party, because they rest on the chuche ideology as the basic cornerstone, are also becoming independent policies consistent with the specific conditions and interests of our revolution. Precisely herein lies the important characteristic of our party's lines and policies.

The great leader Comrade Kim Il-song taught as follows:

"Our party, always starting from the interest of our people, the interest of our revolution, has tightly maintained a firm independent stand that it determines all its policies and lines independently on its own and that on the principle of self-reliance, it assumes responsibility for carrying out revolution and construction on its own." ("Kim Il-song Selected Works," Vol 6, p 272)

The basic objective of the lines and policies formulated by the party of the working class lies in commendably carrying out its country's revolution. The revolutionary cause of the working class to realize the independent aim and demand of the masses of working people comes to be brilliantly attained only by the party and people of each country successfully carrying out their country's revolution.

Under conditions that our era's revolution and construction are conducted on a nation-state basis and that each country is in different conditions and environment, the party of the working class must formulate all of its lines and policies independently on its own to suit the interest of its country's people and the demand of the revolution and carry them through on the principle of self-reliance. Only then can the party of the working class thoroughly protect the interest of its country's masses of working people and confidently lead the struggle for the ultimate victory of the revolution.

Our party, by holding the chuche ideology as a firm guiding principle, sets forth the most precise line and policy to suit the demand of our revolution and the interest of our people.

The great chuche ideology is a thought that the master of one's destiny is he himself and that the strength to work out his destiny also resides in himself. This thought calls upon the party and people of each country to become the genuine master of their country's revolution in carrying out revolution and construction.

The chuche ideology, also from the peculiarity of the developing revolution of our era wherein revolution and construction are being conducted on a nation-state basis, calls upon the party of the working class to go forward to solve all questions always on the independent stand and creative stand in leading revolution and construction.

This demand of the chuche ideology enunciates the basic principle the party of the working class must firmly adhere to in formulating its lines and policies.

Our party, by firmly adhering to the independent stand and creative stand in formulating policies, determines independently on its own, lines and policies in all areas such as the political, economic, and military areas and goes forward to independently, creatively solve all questions arising in revolution and construction.

All the policies our party has set forth and carried through from liberation to this day have all been creatively formulated from the chuche stand in accordance with the demand of the developing revolution of our country, not copied from somewhere. The lines and policies for all areas of revolution and construction such as our industrial policy, agricultural policy, literary art policy, educational policy, and external policy have been uniquely set forth by our party to suit the demand of our revolution.

Our party, by formulating its lines and policies in strict adherence to independent stand and attitude in politics in accordance with the demands of the chuche ideology and according to its own conviction and determination to suit the interests of the people and the specific conditions of the country, has been able to lead the Korean revolution along a straight road. Thus our party has always been able to firmly maintain the principled character and invariability in formulating policies and energetically step up revolution and construction without the slightest tilting.

Our party is not only firmly maintaining independent stand and attitude in politics but is firmly embodying the principle of self-reliance in economic construction.

The economy is the material cornerstone of social life and without self-reliance in the economy it is impossible to achieve the growth and prosperity of the country and the people nor is it possible to provide an independent, creative life for the masses of working people.

Our party, setting forth the line for building a self-reliant national economy which embodies the principle of self-reliance in the economy as enunciated by the chuche ideology, is building and developing the economy with our resources and technology, with our people's strength. As a result of the principle of self-reliance in the economy thoroughly carried through, material and technical foundations capable of brilliantly realizing the independent stand and attitude

of the masses of working people have been laid, and the foundations are solidly guaranteeing materially the position of the people who have become the master of the state and society. Today our people's economy is walking completely on its own feet, and is ceaselessly developing at a high rate of speed, unshaken by any worldwide economic unevenness.

Our party, embodying the principle of self-reliant national defense in accordance with the demands of the chuche ideology, has set forth the military line of self-reliant defense.

It is the inherent human nature to protect and defend oneself. A country, too, must possess the means of defending itself. Self-reliant national defense is an indispensable requirement of an independent sovereign state. Under conditions that the imperialists still remain in existence, a state failing to have a self-reliant national defense power to protect and defend its sovereign rights against internal and external enemies may not be said to be completely independent sovereign state in reality.

Our party's military line, because it correctly embodies the principle of self-reliant national defense, constitutes revolutionary guidelines that make the country and gains of the revolution thoroughly defended by the strength of our people themselves.

As a result of having set forth the self-reliant defense line and thoroughly carried it through, our party has provided a powerful national defense power capable of reliably defending the security of the fatherland and gains of the revolution.

With the lines brilliantly carried through for self-dependence in politics, self-reliance in the economy, and self-reliance in national defense, which are an embodiment of the chuche ideology, today our country has been transformed into a mighty socialist power, and is being highly praised by the people of the world as "a model country of socialism."

All the lines and policies of our party, because they rest on the immortal chuche ideology as their ideotheoretical and methodological bases, are becoming scientific and revolutionary policies most precisely reflecting the law of the developing revolution.

The lines and policies of the party of the working class, only when they are not only people-oriented and independent but also thoroughly scientific, can become an energetic weapon capable of victoriously leading revolution and construction. Scientific character, along with party spirit, is the basic life of the lines and policies of the party of the working class.

The great chuche ideology enunciates a scientific theory, strategy and tactics that enable our party to lead the revolutionary struggle and construction tasks to suit the demands of the law of the developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is a revolutionary theory evolved with the masses of working people at the center, and is revolution's strategy and tactics based on the role of the working masses." ("Kim Il-song Selected Works," Vol 7, p 260)

The great chuche ideology is the most scientific revolutionary theory and strategy and tactics centered around the masses of working people. By the chuche ideology the basic principle of revolution and revolutionary theory in all areas have been enunciated and precise answers given to all questions presented by revolution and construction.

The chuche ideology enunciates the tasks in all stage of revolution and the way of their prosecution, and sets forth the strategic and tactical principles that must be firmly held throughout socialist, communist construction.

Our party, by setting forth, based on the revolutionary theory, and strategy and tactics enunciated by the chuche ideology, a most precise line and policy for each period, each stage of the developing revolution, successfully carried out the anti-imperialist, antifeudal democratic revolution and socialist revolution, and is energetically hastening the socialist, communist revolutionary cause.

Our party, by embodying the profound revolutionary principle of the chuche ideology and laying down a unique line of the anti-imperialist, antifeudal democratic revolution, and by setting the broad masses of working people in motion and thoroughly carrying through the line, was able to brilliantly attain in a very short period of time the awesome historic cause for liberating our people from imperialistic and feudalistic exploitation and oppression.

Our party, embodying the demands of the chuche ideology in the period of the socialist revolution, too, laid down unique guidelines for the socialist remaking of production relations, centered around the masses of working people and based on their role.

Our party, starting from the specific conditions of our country, laid down the guidelines for remaking the management form of the rural economy the socialist way prior to its technical remaking, and energetically launched the agricultural cooperativization movement.

Our party's guidelines for remaking management form the socialist way prior to technical remaking are revolutionary guidelines thoroughly embodying the basic principle of revolution that the master of the revolution and construction is the masses of people and the strength propelling revolution and construction also resides in the masses of people. These guidelines are based on the convictions that it is not the developed technical standard which plays a decisive role in agricultural cooperativization but that when agricultural cooperativization arises as a life demand and there exists a ready revolutionary force capable of taking it on, it is quite possible to realize the socialist remaking of management form. From such revolutionary stand, instead of waiting until the realization of industrialization, our party energetically launched the struggle to remake management form first in accordance with the mature demands of the developing society.

At the same time, laying down unique guidelines for the socialist remaking of private commerce and industry, and carrying them out also positively relying on

the strength of the masses of people, our party was able to brilliantly complete the socialist revolution aimed at forever liquidating all kinds of exploitation and oppression.

Along what line and guidelines to conduct socialist, communist construction after the establishment of the socialist system arose as a basic question that was waiting to be solved in attaining the revolutionary cause of the working class.

Our party, based on the chuche revolutionary theory, and strategy and tactics, has uniquely enunciated all the lines and guidelines in the period of comprehensively building socialism and communism.

All the lines and guidelines laid down by our party for socialist, communist construction such as the three revolutions line, the guidelines for the revolutionization, working classization, and intellectualization of the whole society, and the guidelines for the chucheization, modernization, and scientization of the people's economy, are great strategic and tactical guidelines brightly illuminating the road ahead for the ultimate victory of the revolutionary cause of the working class. These guidelines provide a firm guarantee for completely realizing the independent stand and attitude of the masses of working people and successfully occupying the ideological fortress and material fortress of communism simultaneously all together.

Our party's lines and policies, which precisely reflect the law of the developing revolution, illuminate a bright road ahead which makes it possible for our party to dynamically move forward toward the victory of the socialist, communist cause always with clearly defined goals and prospects.

Indeed our party, by holding the great chuche ideology always as the unitary ideothoretical and methodological principles in formulating and executing all lines and policies, successfully carried out the democratic revolution and socialist revolution, and today is energetically stepping up socialist, communist construction.

What has made it possible for our party's lines and policies to become an ever-victorious militant banner which has displayed such invincible vitality in our revolutionary practice is solely the immortal chuche ideology underlying them. Our party's lines and policies, because they hold the chuche ideology as the basic cornerstone, are becoming an invincible militant banner of the Korean revolution which is capable of leading the revolutionary struggle and construction tasks straight along the one road of victory without the slightest tilting.

The immortal chuche ideology is the basic source of the invincible vitality of our party's lines and policies and a great guiding thought which firmly guarantees the ultimate victory of our revolutionary cause.

By holding the banner of the chuche ideology ever higher and thoroughly carrying through the lines and policies of the party, we shall dynamically hasten the ultimate victory of our revolutionary cause.

12153

CSO: 4108/106

CONVERSION OF THE ENTIRE PARTY TO THE CHUCHE IDEOLOGY IS A PRECONDITION FOR
CONVERSION OF THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 27-32

[Article by Yom Ki-sun]

[Text] Today the entire party members and working people, loyally upholding the programmatic task laid down by the great leader Comrade Kim Il-song in his historic report to the Sixth Congress of the Korean Workers Party and his New Year's Message for this year, are dynamically launching an all-out march movement for the realization.

Today's realities which are developing extraordinarily fast and the unprecedentedly enormous task before us call for further consolidating organizationally and ideologically our party which is the general staff and guiding force of our revolution and strengthening its militant might and leadership role in every way.

By thoroughly carrying through the revolutionary guidelines laid down by the Party Center for conversion of the entire party to the chuche ideology, we must ceaselessly strengthen ours into a chuche party possessing invincible might and leadership power and go forward to energetically hasten the historic cause for conversion of the whole society to the chuche ideology. Positively pushing ahead with the conversion of the entire party to the chuche ideology is where a firm guarantee for strengthening our revolutionary forces in every way and victoriously moving our revolutionary cause forward and hastening its ultimate victory is.

The revolutionary guidelines laid down by our party for dyeing the entire party one color with the chuche ideology are great guidelines that have illuminated the most correct road to perfecting our party construction to suit the intrinsic nature of the party of the working class and the demands of the law of its development.

The great leader Comrade Kim Il-song taught as follows:

'The party of the working class must be organized and guided by only one thought. Only then can it insure the unity of ideological will and of action of the party ranks and victoriously lead revolution and construction.' ("Kim Il-song Selected Works," Vol 7, p 263)

The party of the working class is a weapon of the revolution which is guided by the revolutionary thought of its leader and struggles to realize the thought and leadership of its leader. Therefore, the construction and action of the party of the working class must be conducted from start to finish based on the revolutionary thought of its leader.

The leader is the supreme brain behind the party and the revolution, and the leader's thought is the unitarily correct guiding principle of party construction. The party of the working class, only by launching a goal-conscious struggle to embody the thought of the leader, can strengthen and develop itself into a flawless party of the leader and fully discharge its mission as a weapon for realizing the thought of the leader. The party of the working class has, as its major characteristic, the unitariness of ideological will that does not permit any subversive ideological current and factional act within the party. If subversive thoughts contrary to the thought of the leader are permitted within the party or party construction and action are conducted in the slightest contrary to the thought of the leader, then such party is no longer a party nor can it become a genuinely revolutionary party. Therefore, the process of building a revolutionary party of the working class is none other than a process of dyeing the entire party one color with the thought of the leader, founder of the party.

Our party, the guiding force of the Korean revolution, is a great party which, laying down for the first time in history the revolutionary guidelines for dyeing the entire party one color with the great chuche ideology, is going forward to brilliantly realize them.

To say to convert the entire party to the chuche ideology bespeaks to turn all party members into genuine chuche-oriented communist revolutionaries forever loyal to the party and the leader and conduct party construction and party activity based on the thought, theory, and method of chuche.

This is a sacred task to strengthen and develop ours forever into a revolutionary party of chuche founded by the great leader Comrade Kim Il-song and attain our revolutionary cause generation after generation to the end under the banner of the chuche ideology.

Ours is a revolutionary party being guided by the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and struggling for the victory of the chuche ideology. For our party which has been founded with the chuche ideology as the guiding principle and organized which revolutionaries espousing the chuche ideology, there could not be party construction and party activity apart from the struggle to realize the chuche ideology. Only by converting the entire party to the chuche ideology can ours complete its face as the great leader Comrade Kim Il-song's party and fully perform its mission and role as a political weapon for attaining the glorious revolutionary cause charted by the leader.

Dyeing the entire party one color with the chuche ideology is the nature demand of the development of our party itself which has entered a new developmental stage.

The historic cause for dyeing the entire party one color with one thought is one that can be put forward by a revolutionary party alone, which possesses a great

guiding thought, has achieved the solid unity and solidarity of its entire ranks based on the leader's revolutionary thought, and has been tempered and tested amid the flames of a formidable struggle.

The task of dyeing our party one color with the chuche ideology began from the time the party was founded based on the glorious revolutionary tradition established by the great leader Comrade Kim Il-song early on during the arduous anti-Japanese revolutionary struggle, and has been ceaselessly deepened throughout the course of the leader leading our party. The entire history of the strengthening and development of our party has been from its first step a prideful travel to dye the party one color with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology.

Our party, by moving forward with the revolutionary banner of the chuche ideology held high under the sagacious leadership of the great leader Comrade Kim Il-song, has been ceaselessly tempered and tested amid the flames of the fierce struggle against all kinds of internal and external class enemies and of the rewarding struggle to build a new life, and has compiled infinitely rich and precious experiences and achievements. Thus in the development of our party itself a great change has happened, and conversion of the entire party to the chuche ideology has come to the fore in party construction and party activity.

Today within our party amply exist all the possibilities and prerequisites for comprehensively realizing the task of dyeing the entire party one color with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology.

Above all this is that the unity of ideological will and revolutionary solidarity of the party ranks based on the chuche ideology have been firmly realized and that the entire party is breathing and moving in unison with the breathing of the party.

At the same time, the mass base of the party has been extraordinarily strengthened, the authority and prestige of the party have been enhanced among the masses of people, an orderly party work system has been established partywide, and a new turnaround has happened in the party work method and party work style too. This constitutes an important condition for strengthening and developing the party.

Under the sagacious leadership of the great leader Comrade Kim Il-song the socialist system has been thoroughly established, the standard of ideological consciousness and organizational character of the masses have been further enhanced, the kindred ties between the party and the masses have been incomparably strengthened, the trust and support of the masses for the party have been made immutable more than ever--all this constitutes firm prerequisites of the task to dye the entire party one color with the chuche ideology, a guarantee for its victory.

In particular, it is unthinkable apart from the outstanding and tested leadership of our Party Center that, laying down the great militant slogan for dyeing the entire party one color with one thought, the immortal chuche ideology, it is energetically going forward to comprehensively realize it.

Our party, which is brilliantly realizing the great leader Comrade Kim Il-song's revolutionary thought and leadership, is a militant and revolutionary party possessing an ever-victorious might and absolute leadership authority.

Our glorious Party Center, by scientifically formalizing the great leader Comrade Kim Il-song's revolutionary thought with outstanding ideotheoretical activities and graphically enunciating its historic position, has made it possible to preserve the leader's revolutionary thought, the chuche ideology, as a forever radiant guiding thought of revolution, and enabled our party to thoroughly defend its lifeblood as a chuche party.

With our Party Center laying down and sagaciously leading a militant program for conversion of the entire party and the whole society to the chuche ideology based on the scientific formalization of the great leader Comrade Kim Il-song's revolutionary thought, an epochal turnaround has occurred in our party construction and party work.

Dyeing the entire party one color with the chuche ideology is an especially pressing demand for successfully realizing the new revolutionary task before our party in the present period, the historic cause for conversion of the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is a historic task to move our revolution forward holding the great chuche ideology as the unitary guiding principle, and build and perfect the communist society based on the chuche ideology.

The revolutionary guidelines for converting the whole society to the chuche ideology are outstanding guidelines that have set forth a great communist program for the first time in the history of mankind, illuminating anew the road to communism under the banner of the chuche ideology. This great task of converting the whole society to the chuche ideology can be successfully realized only by strengthening the combat strength and leadership role of our party in every way, consolidating the party organizationally and ideologically more thoroughly than at any time.

Converting the entire party to the chuche ideology is a precondition for, the key to, the task of converting the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Our party is General Staff of the Korean revolution, the organizer and inspirer of all victories of our people. The victory or defeat of the Korean revolution and the destiny of our people entirely hinge on our party." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 110)

Converting the whole society to the chuche ideology is the overall duty of our party work and the basic strategic goal that must be constantly adhered to in our party work.

All victories of our revolutionary struggle hinge on the conversion of the whole society to the chuche ideology. The struggle to hasten our party's revolutionary

cause, the socialist and communist cause, and advance its ultimate victory is none other than a struggle to convert the whole society to the chuche ideology, and this cause can be successfully attained when the task of converting the whole society to the chuche ideology is energetically pushed. Accordingly, all our party work and activity must thoroughly serve the effort to convert the whole society to the chuche ideology. Only then is it possible for our party to attain to the end the revolutionary cause charted by the great leader and fully discharge its lofty mission before the times and the revolution.

Converting the whole society to the chuche ideology is the overall duty shouldered by our party; and how successfully this is carried out decisively depends on how energetically the task of converting the entire party to the chuche ideology is pushed.

What makes the conversion of the entire party to the chuche ideology the precondition for the conversion of the whole society to the chuche ideology lies in that conversion of the whole society to the chuche ideology is a great political task, a class struggle which can be successfully realized only by the political leadership, the guiding role of the party.

Converting the whole society to the chuche ideology is a task to more thoroughly organize our society into a single political force, indoctrinating and remolding all members of society into genuine chuche-oriented communist revolutionaries.

Too, the task of remaking all aspects of social life such as the economic and cultural aspects in accordance with the demands of the chuche ideology can be successfully carried out not by simple economic job performance measures but only by a revolutionary method, the political method which, thoroughly arming people with the great leader's revolutionary thought and the party's guidelines and revolutionizing and working classizing them, makes all the working people devotedly mobilize themselves with an awareness and high revolutionary fervor befitting the master.

Only by strengthening the party which is the heart and guiding force of society is it possible to energetically infuse the chuche-type blood, nutrients of the chuche ideology, into the whole society and remake society and people even better, still faster in accordance with the demands of the chuche ideology.

Converting the entire party to the chuche ideology and turning all party members into a sound backbone of the revolution, into fervent pure core elements of the revolution, and enhancing their role as organizer, indoctrinator, is where a basic guarantee for energetically stepping up the process of conversion of the whole society to the chuche ideology and brilliantly attaining the chuche cause is.

Moreover, we are conducting the revolutionary struggle and construction tasks in direct confrontation with U.S. imperialism. The U.S. imperialists and their lackeys are viciously maneuvering against us. Within our society still exist the remnants of hostile classes and in people's heads, too, still remain old ideological dregs, all of which obstruct our forward movement.

Therefore, the task of converting the whole society to the chuche ideology cannot but be accompanied by an incisive class struggle. This bespeaks that conversion

of the whole society to the chuche ideology can be successfully realized only through a sharp struggle against the old and backward standing in the way of our forward movement.

Thus, inasmuch as the cause for conversion of the whole society to the chuche ideology is a great political task, an incisive class struggle, it can be successfully realized only by the party's firm political leadership.

What makes conversion of the entire party to the chuche ideology the precondition for conversion of the whole society to the chuche ideology also lies in that the task of dyeing the whole society one color with the chuche ideology is the first great revolution under the banner of the chuche ideology toward the communist society, the highest stage of human society.

The task to build the ideal communist society, dyeing the whole society one color with one thought, the immortal chuche ideology, is an entirely new task that has to chart a path never before walked by anyone.

Our party has never mechanically adopted any extant formula or other's experience, but by independently, creatively solving all questions arising in revolution and construction, has successfully carried out difficult and complex revolutionary tasks.

The road ahead for us to energetically stepping up conversion of the whole society to the chuche ideology toward communism is a difficult and complex road of struggle where all questions must be more creatively solved. Conversion of the whole society to the chuche ideology which has to work out anew the communist future can be victoriously realized only by stepping up the conversion of the entire party to the chuche ideology and decisively enhancing the guiding role of our party which is the heart of society and the propelling force for revolution and construction.

Our glorious party, laying down conversion of the entire party to the chuche ideology as the precondition for, the key to, the conversion of the whole society to the chuche ideology, has energetically stepped up the task of strengthening the party to suit the demands of the new stage of the developing revolution.

It is for thoroughly establishing the unitary ideology system within the party and firmly realizing the unitary guidance of the party that our party, attaching the greatest importance to the realization of conversion of the entire party to the chuche ideology, is strictly adhering to it at all times.

The great leader Comrade Kim Il-song taught as follows:

"The task of establishing the unitary ideology system of the party must be ceaselessly continued as long as the party exists, and the more the revolution deepens and develops, the more the task must be strengthened." (Ibid., p 110)

The task of converting the entire party to the chuche ideology is an awesome struggle to dye the entire party one color with our party's revolutionary thought, the chuche ideology. Therefore, conversion of the entire party to the chuche ideology is unthinkable apart from establishing the unitary ideology system of the party and realizing the unitary guidance of the party.

Only by thoroughly establishing the unitary ideology system of the party and firmly realizing the unitary guidance of the party is it possible to strengthen the entire party's unity of ideological will and revolutionary solidarity, bringing up all party members as chuche-oriented communist revolutionaries, and turn ours into a flawless party of chuche.

Our Party Center, laying down the revolutionary principle which must be adhered to in establishing the unitary ideology system of the party to suit the demands of our developing revolution which has entered a new higher stage, has energetically led all party organizations to always adhere to and ceaselessly deepen, as the main line of party work, the task of establishing the unitary ideology system of the party and thoroughly realizing the unitary guidance of the party. At the same time, by making them establish a steely centralized discipline whereby the entire party moves in unison under the unitary guidance of the Party Central Committee, it has thoroughly consolidated the organizational and ideological cornerstones of the party.

With the task ceaselessly deepened under the energetic guidance of the Party Center to thoroughly establish the unitary ideology system of the party, firmly realize the revolutionary leadership of the party and strengthen the unity of ideological will and revolutionary solidarity of the party ranks based on the chuche ideology, the unity and solidarity of our party have advanced onto a new higher standard today.

The entire party has come to be united airtight around the Party Central Committee headed by the respected and beloved leader Comrade Kim Il-song, and solidly combined in terms of ideological will based on the chuche ideology. Today the unity and solidarity of our party and revolutionary ranks have been solidly consolidated not as any simple business combination or a common combination stemming from a sense of duty in terms of rules and regulations but as the purest and cleanest crystallization of ideology, as the crystallization of loyalty, based on one thought, the immortal chuche ideology, and boundless loyalty to the great leader Comrade Kim Il-song and lofty revolutionary ethics.

Partwide have been established the revolutionary spirit of unconditionally accepting and carrying through to the end the decisions and directives of the party and a steely discipline whereby all party organizations and functionaries, and party members move in unison under the unitary guidance of the Party Central Committee.

With the unity of ideological will and revolutionary solidarity of the party ranks further strengthened based on the chuche ideology, and with a steely revolutionary discipline established whereby the entire party moves in unison under the unitary guidance of the Party Central Committee which is going forward to brilliantly embody the great leader's thought and leadership, today our party has come to more clearly possess the face of a militant and revolutionary party of chuche both in its composition and its mode of activity.

With a view to successfully realizing the conversion of the entire party to the chuche ideology, our Party Center has also sagaciously led the struggle to revolutionarily improve the party work system and work method.

Ours is a chuche revolutionary party born of the chuche revolutionary tradition. Ours as a chuche revolutionary party calls for ceaselessly improving the party work system and work method consistent with its character and mission.

This important question arising in converting the entire party to the chuche ideology can be brilliantly solved only by the great leader's immortal chuche ideology and its embodiment, the unique party construction thought.

The glorious Party Center, laying down revolutionary guidelines for improving the party work system and work method based on the summation of the brilliant victories and historic experiences scored in our party construction, has sagaciously led the struggle for the realization.

Under the energetic guidance of the Party Center today within our party have been established in an orderly manner a work system holding work with people as its basics and a lower-level guidance system whereby our party organizations routinely grasp and guide party organizations at lower levels; and party committees at all levels have come to be solidly organized with outstanding core elements. Thus, party organizations at all units have come to be able to more satisfactorily perform their functions and role as political staff, the party life of party members has been further strengthened with a new party life system established, and their organizational character, discipline, and vanguard role in the prosecution of revolutionary tasks have been enhanced more than at any time. In the past period, the longstanding conventional work method which used to obstruct the development of our party work disappeared, and with the Anti-Japanese Guerrillas work method embodied in party work as a whole, the face of the party has been renewed and so has been the party work spirit basically.

In our party has been realized the complete unity of ideological will that all party organizations and party members from start to finish think with chuche brain and act with chuche will, and party organizations, striking deep roots among the masses, are briskly moving among the masses. Moreover, all party members have established the revolutionary spirit of revolutionarily working, learning, and living in the forefront of the masses, and all tasks are being spiritedly, vibrantly conducted. This is precisely the face of our party today and important factors which make it possible to ceaselessly enhance the combat strength and leadership role of the party.

Because of the priceless achievements scored in the course of the glorious Party Center laying down and carrying through the revolutionary guidelines for converting the entire party to the chuche ideology, it has become possible today for our party to strengthen and develop itself into an invincible revolutionary party going forward to brilliantly attain the chuche revolutionary cause. This is the greatest achievement scored by our Party Center loyally attending the respected and beloved leader Comrade Kim Il-song and embodying the leader's chuche party construction line and guidelines, and constitutes an epochal event that will be taking its permanent place in the history of our party.

Today when an all-out march movement is energetically under way to carry through the decisions of the Sixth Party Congress, in order to attain the cause for conversion of the whole society to the chuche ideology it is imperative to further strengthen and develop our party organizationally and ideologically,

thoroughly embodying the guidelines laid down by the Party Center for conversion of the entire party to the chuche ideology.

Most important in energetically stepping up the conversion of the entire party to the chuche ideology is more thoroughly establishing the unitary ideology system within the party and firmly insuring the revolutionary leadership of the party.

Only by continuing to deepen the task to establish the unitary ideology system of the party and firmly realize the leadership of the party is it possible to strengthen and develop ours into an invincible revolutionary party and attain the chuche cause generation after generation to the end, unshaken in the slightest whatever winds may blow.

All party organizations and party members, by thoroughly establishing the unitary ideology system of the party and firmly realizing the unitary guidance of the party, must go forward to consolidate like bedrock the organizational and ideological cornerstones of the party so as to make it possible to strengthen and develop ours forever into a chuche-oriented party and ultimately attain our revolutionary cause.

We must more thoroughly establish partywide and societywide the revolutionary spirit of resolutely protecting and defending the Party Center anytime anywhere and of unconditionally accepting and carrying through to the end the decisions and directives of the party. At the same time, we must further consolidate the unity and solidarity of the party based on the chuche ideology and make the entire party and the whole society think and move in unison with the breathing of the party.

All party members and working people, solidly united around the Party Central Committee headed by the great leader Comrade Kim Il-song, with the banner of the chuche ideology held high, shall move forward more stoutly to win the ultimate victory of our revolutionary cause.

12153

CSO: 4108/106

THE IDEOLOGICAL BATTLE LAID DOWN BY OUR PARTY IS A POWERFUL WEAPON FOR COMMUNISTIC HUMAN REMOLDING

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 33-39

[Article by Yi Chae-il]

[Text] The great leader Comrade Kim Il-song in his historic report to the Sixth Congress of the Korean Workers Party pridefully summed up the brilliant achievements scored in party ideological work under the leadership of our party.

The 1970's was a prideful historic decade in which one great revolutionary turnaround occurred in our party work, especially party ideological work, and a basic change happened in our people's politicoideological life.

The glorious Party Center, setting forth a magnificent program for converting the whole society to the chuche ideology, laid down the revolutionary guidelines for energetically launching an ideological battle among party members and working people, and sagaciously led the struggle for the realization.

The ideological battle laid down by our party is great ideological offensives to energetically quicken the historic march toward conversion of the whole society to the chuche ideology and one of the most important tasks that must be tightly grasped at all times until the ultimate victory of the chuche cause is won.

The ideological battle is revolutionary guidelines for energetically stepping up the task of converting the whole society to the chuche ideology, remolding the ideological consciousness of party members and working people the communist way through ideological indoctrination and ideological struggle, and organizing and mobilizing their revolutionary fervor and creative positiveness.

With the ideological battle guidelines brilliantly carried through under the leadership of the party, the mental and moral features of our people have risen to the lofty plane where they go forward to fight with total devotion for the sake of the fatherland and the people with pure loyalty to the party and the leader, and the whole society has come to be filled to overflowing with the noble spirit of revolutionarily living and working, helping each other and leading each other on. This constitutes an inexhaustible source of strength for the victorious forward movement of our revolution and attainment of the chuche cause.

Remolding the masses of working people the communist way is one of the basic questions arising in attaining the revolutionary cause of the working class.

The masses of working people are the subject of history and the motive force for social development. By the creative activity of the masses of people history advances and social movement progresses. The higher the degree of preparedness and the level of consciousness of the masses of people, the stronger their creative role in revolution and construction. Accordingly, most important in social development is bringing up people as more energetic beings, and in order to energetically push ahead with revolution and construction, it is imperative to give a firm priority to the task of revolutionarily remolding people.

Without revolutionarily remolding the masses of working people it is impossible to successfully carry out all the tasks arising in revolution and construction nor is it possible to realize the communist society.

To say to revolutionarily remold the masses of working people means essentially to remold their thought the communist way.

People are social beings possessing an ideological consciousness. Ideological consciousness determines people's value and character, and governs and controls all activities of people. People's activity is a manifestation of their ideological consciousness. Only he who possesses a revolutionary ideological consciousness can devotedly work for society and collective and become a genuine revolutionary.

The role played by ideological consciousness grows bigger as socialist, communist construction progresses and the ideological consciousness level of the working masses rises. Therefore, in order to successfully build socialism and communism, it is imperative to ceaselessly strengthen the ideological revolution and positively inspire their revolutionary fervor and creative wisdom.

What keen attention the party of the working class pays to the human remolding task and how it pushes ahead with the ideological revolution is a principled question of whether or not it can thoroughly carry out the revolution to the end, and as such, is one of the basic questions influencing the success of socialist, communist construction and its destiny.

The party of the working class which has come to power, can brilliantly discharge its historic mission only if it gives a firm priority to the human remolding task, straightens out all tiltings which may surface from it, and correctly solves this question.

Our party, by setting forth based on the immortal Chinese ideology a unique thought and guidelines regarding ideological battle, has provided a powerful weapon for communistic human remolding.

What makes ideological battle a powerful weapon for communistic human remolding lies above all in that it goes forward to correctly embody the law of the remolding of consciousness and the demands of the ideological revolution under socialism.

The great leader Comrade Kim Il-song taught as follows:

"The ideological revolution we wage is not a struggle to oppose people themselves who are deficient and cut their throats but a struggle to revolutionize, working classize people, uprooting old thoughts remaining in people's heads."
("Kim Il-song Selected Works," Vol 6, p 421)

Remolding people's ideological consciousness the communist way comes to go through the processes of an ideological struggle to uproot old ideological dregs remaining in their heads and of ideological indoctrination to infuse a new advanced thought into them. When these two processes are conducted in a unified way in close linkage, it is possible to successfully remold ideological consciousness. Only by dynamically channeling an incisive ideological struggle into uprooting old thoughts is it possible to smoothly infuse a new advanced thought; only by energetically launching persistent ideological indoctrination aimed at infusing a revolutionary thought is it possible to successfully overcome old thoughts.

Energetically launching ideological indoctrination and ideological struggle in close linkage is the basic demand of the ideological revolution.

The ideological revolution launched under socialism is not a struggle to oppose hostile elements but an internal question among working people going forward joining hands to realize their common ideal, and as such, must be conducted through and through with primary emphasis on the method of persuasion and indoctrination and must become a task to successfully overcome old ideological dregs. The objective of the ideological revolution lies in thoroughly uprooting old thoughts remaining in people's consciousness and revolutionizing, working classizing them.

The ideological battle is a powerful human remolding task which, precisely reflecting such demands of the ideological revolution and consciousness remolding, makes them correctly resolved.

The ideological battle is a process of ideological indoctrination and ideological struggle aimed at bringing about a basic turnaround in all dimensions such as people's ideological viewpoint and mode of thinking, work attitude and mode of activity, work method and work style. To put it another way, the ideological battle is an incisive process of ideological struggle between the new and old, progress and conservatism, innovation and standstill, forward movement and marking time, vigor and senility, and a ceaseless process of ideological indoctrination to make all people establish a chuche-oriented ideological viewpoint and mode of thinking, a revolutionary work attitude and work habit.

Only through the ideological battle which energetically pushes ahead with ideological indoctrination and ideological struggle in a unified process is it possible to thoroughly eliminate everything old in the realm of consciousness and firmly insure the victory of the new. Therefore, the ideological battle constitutes a firm guarantee for achieving a basic turnaround in ideological consciousness and making people comprehensively possess lofty mental and moral features.

What makes the ideological battle a powerful weapon for communist human remolding also lies in that correctly embodying the principle of speed battle in the ideological work area, it remolds people's thought most quickly and successfully.

The great leader Comrade Kim Il-song taught as follows:

"The task to uproot old ideological dregs remaining in people's consciousness and arm people with the communist thought is an incisive class struggle between the feudalistic, capitalistic, and the communistic, and a revolution in the ideological area." (Ibid., pp 170-171)

It is a very difficult and complex task to remold people. This is so because old thoughts and old habits are very conservative and persistent. Old thoughts and backward life habits have been deeply rooted in people's heads and their lives over thousands of years and as such, come to remain for a long time even after the change of socioeconomic conditions.

The struggle to eliminate the conservative, persistent old thoughts and life habits comes to call for a revolutionary principle and method of launching ideological work in the ideological area. Remolding ideological consciousness, inasmuch as it is in itself an incisive revolution to thoroughly liquidate the feudalistic, capitalistic in the ideological area, cannot score success if ideological indoctrination and ideological struggle are conducted sluggishly.

The ideological battle is lightning battle, intensive attack, annihilation battle in the ideological area.

The ideological battle, by positively channeling ideological indoctrination and ideological struggle with a lightning-quick method, makes it impossible for all kinds of hodgepodge ideas to raise their heads and expedites the ideological remolding process extraordinarily fast. Again, it ceaselessly quickens the society's revolutionization process because, totally mobilizing all forms, methods, and means of ideological work, it focuses fire on the major ideological diseases applying the brakes on our forward movement, and goes forward to thoroughly overcome all kinds of assorted ideological demons one by one.

The ideological battle channeling the method of lightning battle, intensive attack, annihilation battle in the ideological area, most thoroughly liquidates old thoughts and life habits with the demand of speed battle correctly embodied in the human remolding task, and expedites extraordinarily fast the task of arming people with the communist thought.

What makes the ideological battle a powerful weapon for communist human remolding also lies in that it most precisely and comprehensively enunciates the principled demands arising in human remolding.

The task to remold people the communist way can be successfully conducted only if not only the revolutionary content and launching method of consciousness remolding but also the principled demands arising in launching ideological work are correctly enunciated.

The ideological battle calls for putting it up front as the first process to thoroughly arm people with the teachings of the great leader and the guidelines of the party.

Inasmuch as the ideological battle is in itself a task to bring up people as genuine chuche-oriented communist revolutionaries, it always constitutes the starting point, the first and foremost demand of the ideological battle, to arm the masses with the teachings of the great leader and the intent of the party. Only by correctly understanding the teachings of the great leader and the intent of the party is it possible to energetically launch ideological indoctrination and ideological struggle with a correct criterion.

The ideological battle also calls for dealing a timely blow to the slightest morbid element surfacing in ideological life and for ceaselessly repeating and deepening ideological indoctrination and ideological struggle and firmly turning them around as a task of the masses themselves.

Such demands of the ideological battle prevent the slightest ideological disease from surfacing within a collective, make it impossible through ceaseless ideological indoctrination and ideological struggle for old thoughts to resurrect, further consolidate success in consciousness remolding, and make the broad masses positively launch into the human remolding task with high revolutionary fervor. Therefore, only if the demands of ideological battle are correctly carried through in human remolding, is it possible to most thoroughly step up the task of communistic human remolding.

Thus the ideological battle is becoming a powerful human remolding weapon which comprehensively enunciates all the theoretical and practical questions arising in communistic human remolding.

The glorious Party Center, by monoaxially systematizing the unique thought and theory regarding human remolding through the revolutionary guidelines regarding ideological battle, has compiled immortal contributions to the attainment of the revolutionary cause of the working class and to the developing scientific communist theory.

Our party's thought and theory regarding ideological battle have above all provided a firm guarantee for energetically launching the ideological revolution to suit the demands of conversion of the whole society to the chuche ideology and admirably bringing up all members of society as genuine chuche-oriented communist revolutionaries.

By the party's guidelines for energetically launching the ideological battle all of our party members and working people have become able to launch, with a powerful weapon for human remolding, the struggle to remold themselves into genuine chuche-oriented communist revolutionaries.

Again, the thought and theory regarding the ideological battle have for the first time illuminated the most precise road to ideological liberation.

Unless the masses of working people are freed from the constraints of all kinds of old thoughts, they cannot become the genuine master of an independent and

creative life. The masses of working people, only if completely free in ideological life subject to no constraints, can display to the hilt their independent stand and attitude and creative stand and attitude.

The unique thought and theory regarding the ideological battle, by illuminating the most precise road for the masses of working people to enjoying to their hearts' content an independent and creative life in ideological life, forever liberated from the constraints of all kinds of old thoughts, make it possible to brilliantly attain the sacred cause of ideological liberation.

The thought and theory regarding the ideological battle also teach the correct road for the people who have embarked on the road to building a new life, to successfully realizing their aim and demand to live independently, opposing the constraints of all kinds of old thoughts.

In order that the masses of working people may not repeat their bitter lives of bygone days, they must above all thoroughly liquidate the filth and malevolence of old thoughts and possess a high awareness that they are the genuine master in command of their destiny. The thought and theory regarding the ideological battle, because they make thoroughly eliminated every ideological malevolence gnawing at the consciousness of self-dependence of the people who used to be oppressed and mistreated in bygone days, make it possible for them to vigorously launch into building a new life with high national self-esteem.

Our party's unique thought and theory regarding the ideological battle have opened up a wide road for the parties of the working class and peoples to setting forth the human remolding task as one of the most important revolutionary tasks and ceaselessly deepening the ideological revolution.

2

The glorious Party Center has sagaciously led our party and people to energetically launch the ideological revolution and the ideological battle to suit the demands of conversion of the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"The thought and leadership of our party get embodied under the revolutionary guidance of the Party Central Committee, and revolution and construction, too, only under the precise guidance of the party can move forward along the straight road of victory and get completed to the end." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 111)

The Party Center's revolutionary guidance is the decisive factor in the victorious forward movement of the chuche cause and a firm guarantee for successfully solving all questions arising in revolution and construction. Regarding the ideological revolution and the ideological battle, too, which are aimed at bringing about a basic turnaround in the realm of ideological consciousness, it is impossible to speak about their successful prosecution apart from the party's revolutionary guidance.

Our party, always setting high goals in launching the ideological battle and with an extraordinary revolutionary launching power, has organized and launched boldly in a big way all tasks arising in human remolding work.

Because of the Party Center's energetic guidance and tested leadership, our party and people have been able to carry out successfully without any tilting whatever the complex and difficult work of remolding social beings and energetically launch the ideological revolution to suit the demands of conversion of the whole society to the chuche ideology.

Our party above all has sagaciously led the way to deepen and develop the task of establishing the unitary ideology system of the party to suit the new demands of the developing revolution and make all ideological tasks energetically launched among party members and working people with primary emphasis on indoctrination in faithfulness to the party and the leader and on indoctrination in the unitary ideology.

More thoroughly establishing the unitary ideology system partywide and societywide is the basic question determining the victory or defeat of the Korean revolution and the destiny of our people, and a most important task that has to be resolved through the ideological battle.

The task of establishing the unitary ideology system of the party must be ceaselessly continued as long as our party exists, and the more the revolution deepens and develops, the more it must be strengthened.

Our party, enunciating anew the revolutionary principle of further deepening and developing the task of establishing the unitary ideology system of the party to suit the demands of the developing revolution, has advanced this task onto a new higher level and opened up firm prospects for ceaselessly continuing this task generation after generation.

Our party has energetically exercised guidance so that with a view to more thoroughly establishing the unitary ideology system of the party among party members and working people, party work may be conducted in width, in depth, with primary emphasis on indoctrination in faithfulness to the party and the revolution, on indoctrination in the unitary ideology.

Chuche-oriented revolutionaries are revolutionaries who hold the chuche ideology as their firm revolutionary world view and faithfulness to the party and the leader as their first and foremost life. Only by ceaselessly strengthening indoctrination in faithfulness to the party and the revolution and indoctrination in the unitary ideology is it possible to turn all members of society into genuine chuche-oriented revolutionaries.

Our party, by correctly defining the contents and methods of indoctrination in faithfulness to the party and the leader and of indoctrination in the unitary ideology to suit the demands of the developing revolution and by leading the way to energetically launch them, has made all party members and working people live and fight on always with pure loyalty to the fatherly leader and the party and hold the firm credo that they know none but the great leader's revolutionary thought.

Thus our party has led the way to go forward with a tight grip on the task of establishing the unitary ideology system of the party as the main line of our party ideological work, forever loyally revere the great leader and fully discharge loyalty to the fatherly leader generation after generation, and make our society filled to overflowing with the warmest and purest of loyalty to the party and the leader.

Our party also has energetically exercised guidance so that the old framework of formality and window dressing in party ideological work may be thoroughly eliminated and all ideological tasks substantively launched to suit the demands of the ideological battle.

The great leader Comrade Kim Il-song taught as follows:

"Today formalism has disappeared in our party ideological work, and the content and method of ideological indoctrination have basically improved." (Ibid., p 107)

Inasmuch as the ideological battle is a task aimed at remolding people's thought and setting it in motion, formalism absolutely cannot be permitted. Only if ideological work is launched spiritedly with a touch of freshness, can it substantively serve the human remolding task and correctly carry through the demands of the launching principle and launching method of the ideological battle.

Our party has had established an orderly ideological work system for organizing in a big way and boldly launching ideological work, thoroughly smashing the old framework, and given concrete guidance to all branches, all units to aggressively, substantively launch ideological indoctrination and ideological struggle to suit their specific conditions.

Mass political work that was conducted with mobility alongside the machine, alongside the field, alongside the ship without standing on formality and ceremony, has become an energetic weapon for indoctrinating and remolding the broad masses and a powerful means of correctly organizing and mobilizing their revolutionary fervor and creative positiveness in the prosecution of revolutionary tasks.

In particular, our party has led all functionaries to conduct all ideological tasks with a touch of freshness, tasks to always go down to the base level as did commanding officers of the Anti-Japanese Guerrillas, live together with the people and timely drive home to the masses the teachings of the great leader and the intent of the party, and write appropriate prescriptions based on having concretely ascertained their ideological life.

That under the sagacious leadership of the party a new turnaround is occurring and revolutionary vigor is pulsating in the ideological domain, and all ideological tasks are being launched spiritedly, vibrantly--this bespeaks well that the demands of the ideological battle are being correctly carried through among the broad masses and the ideological battle is becoming a powerful weapon for human remolding.

The Party Center also has had an orderly revolutionary organizational life system established partywide and societywide so that all party members and working people may ceaselessly temper themselves politicoideologically.

If party members and working people are to live their whole lives in a worthy, rewarding manner for the sake of the party and the revolution and enjoy an everlasting life as genuine revolutionaries possessing priceless political life, they must ceaselessly temper themselves politicoideologically through political organizational life.

Our party, having had an orderly political organizational life system established partywide and societywide, is leading all people to faithfully participate in organizational life, always receive revolutionary indoctrination under the guidance and help of the organization, and ceaselessly revolutionize themselves in the blast furnace of ideological struggle.

All of our party members and working people, regarding it as a great glory, as a sacred duty, to participate in political organizational life, are faithfully participating in organizational life, and through organizational life, are ceaselessly tempering themselves politicoideologically. Thus our party members and working people have become able to live and work always with youthful vigor and enthusiasm, free from senility.

Our party, initiating the movement to win the red flag of three revolutions and the movement to learn from the examples of unsung heroes, has led the way to make the ideological battle, the ideological revolution energetically launched as a mass movement.

The movement to win the red flag of three revolutions, by embodying the principles of speed battle and ideological battle and energetically pushing ahead with the task of remolding people's thought in close combination with the collective innovation movement in economic and cultural construction, successfully expedites human remolding and production practice simultaneously.

The movement to learn from the examples of unsung heroes is a mass ideological remolding movement in new form that has embodied our party's guidelines for indoctrination by positive examples.

The unsung heroes whom our party has brought up are models of genuine chuche-oriented communist social beings, and the examples set by them are striking deep chords among the people, energetically encouraging and inspiring working people to heroic feat. When learning from the examples of unsung heroes, one can become a genuine chuche-oriented revolutionary who, with high loyalty to the party and the leader, fights on devoting his all solely for the sake of the prosperity of the fatherland and the happiness of the people.

Our party's tested leadership which, initiating the new communistic mass movement, has led the way to energetically launch the ideological remolding task as a mass movement, constitutes a brilliant exemplar of making our party members and working people live on the communist principle of "one for all, all for one!" and of turning all members of society into performers of heroic feats and miracles.

With the guidelines for the ideological revolution and the ideological battle brilliantly carried through under the sagacious leadership of the party, a basic turnaround has occurred in our people's ideomental features, work habit, and life attitude.

Amid the sweeping flames of the ideological battle our party members and working people have come to grow up as genuine chuche-oriented communist revolutionaries holding the chuche ideology as their firm world view and thinking and acting only in accordance with the thought, theory, and method of chuche.

It is the rock-hard will and firm life credo of our people to live and work in accordance with the demands of the chuche ideology. Our people regard it the greatest happiness, the highest glory to know none but the chuche ideology and go forward to fight following the banner of chuche.

By living and fighting on with the chuche ideology held as the unitary guiding principle of life and struggle our people have come to be a revolutionary people going forward to solve our own way all questions arising in revolution and construction, to suit the demands of the Korean revolution and the interests of our people, an independent people high in national self-esteem, free from outdated thoughts such as flunkeyism, dogmatism, and national nihilism. Thoroughly armed with the chuche revolutionary world view, our people are today highly displaying the revolutionary spirit of self-reliance in revolution and construction and are ever more confidently going forward to fight along the road the chuche ideology teaches.

With the guidelines for the ideological revolution and the ideological battle brilliantly embodied, the unity and solidarity of the party and the masses of people have come to be consolidated like bedrock more than at any time.

Today in our country, the party believes the people and the people follow the party, and the party and the people, literally becoming one, are energetically moving revolution and construction forward.

Our party, because of its devoted service for the fatherland and the people, because of its immortal contributions to history and mankind, commands absolute support and trust from our people.

It is our people's indeflectible faith formed through their personal experiences to infinitely trust and follow our party and totally entrust all their destiny to the party.

Today our people are brimming with immutable resolve to protect and defend our party politicoideologically at the risk of their lives and share destiny with the party, whatever the storm and trial. This invincible unity and solidarity of the party and the masses of people, which nothing can break, is becoming an inexhaustible source of strength which makes it possible for our revolution to ceaselessly move forward, breaking through whatever storms and trials.

With the guidelines for the ideological battle brilliantly carried through, a basic turnaround has occurred in our people's work habit and life attitude as well.

Today the spirit of revolutionarily working and living has been established in our society more thoroughly than at any time.

It is our people's genuine work habit and life attitude to be fond of working, fond of struggling, continuing innovation, continuing forward movement.

Our working people, whatever work they may be doing at whatever post of socialist construction, not for their personal honor or reward but solely for the sake of the interests of the party and the revolution, for the sake of the interests of the society and the people, whether or not anyone looks, are steadfastly working, devoting their all. Again, even as they live a militant and frugal life as befits a people of the era of revolution, they are living and struggling, always brimming with revolutionary fervor and optimism.

Today's realities wherein numerous unsung heroes emerge every day on all fronts of socialist construction and the mass movement is energetically under way to learn from their examples graphically show the lofty plane of the noble mental and moral features and work habit of our party members and working people.

With a great change occurring in the mental and moral features of our people, unprecedented leaps forward and miracles have come to happen in all areas of socialist construction and monumental structures glorifying the chuche era to be erected countrywide like a forest.

The foundations of our self-reliant chuche national economy have come to be incomparably strengthened, the torch of overall automation set ablaze, and the heyday of socialist literature and arts ushered in. Today our people are enjoying to their hearts' content an independent and creative life unprecedented in any epoch of our national history, and are energetically displaying the dignity and glory of chuche Korea before the whole world.

All these achievements scored with the guidelines for the ideological revolution and the ideological battle successfully carried through are the brilliant fruition of our party's energetic guidance and sagacious leadership.

At present our people assuredly see in the party's revolutionary guidance the unending future of the fatherland and the ultimate victory of the chuche cause.

Loyally revering the great leader and following the party's guidance in the future just as in the past, we must complete the arduous Korean revolution to the end.

All party members and working people, by energetically launching the ideological revolution with the guidelines for the ideological battle loyally upheld to more thoroughly prepare themselves politicoideologically and by resolutely going forward to fight following the revolutionary banner of chuche, shall more admirably perform their duty and role as the genuine master of the Korean revolution.

12153

CSO: 4108/106

OUR PARTY'S GUIDELINES FOR STRENGTHENING REVOLUTIONARY INDOCTRINATION, CLASS INDOCTRINATION, AND THEIR GREAT VITALITY

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 40-45

[Article by Chang In-sok]

[Text] Our party today calls for further strengthening revolutionary indoctrination, class indoctrination while energetically pushing ahead with party ideological work with primary emphasis on indoctrination in the unitary ideology and on indoctrination in faithfulness, to suit the demands of conversion of the whole society to the chuche ideology.

The party's guidelines for strengthening revolutionary indoctrination, class indoctrination, are revolutionary guidelines for bringing up party members and working people as chuche-oriented revolutionaries who, with the working class viewpoint, a revolutionary world view firmly established, go forward to resolutely defend the revolutionary principles, whatever the environment.

As a result of the task of revolutionary indoctrination, class indoctrination energetically launched among party members and working people under the sagacious leadership of the party, many lofty examples of fighting with total devotion for the sake of the party and the leader are being set among our working class, peasantry, and working intellectuals, and the whole country is filled to overflowing with the spirit of revolutionarily living and working. This eloquently shows the correctness and great vitality of the guidelines of the party for revolutionarily indoctrinating party members and working people.

By loyally upholding and thoroughly carrying through the party's guidelines for strengthening revolutionary indoctrination, class indoctrination, we must turn party members and working people into fervent communist revolutionaries who, with a consummate revolutionary stand and class preparedness, courageously break through whatever barriers and trials, and must energetically hasten the cause for conversion of the whole society to the chuche ideology.

It is the revolutionary guidelines invariably maintained by our party to strengthen revolutionary indoctrination, class indoctrination.

Revolutionary indoctrination, class indoctrination, is an important ideological indoctrination task to thoroughly arm people with the revolutionary consciousness

of the working class, a class consciousness, and turn them into fervent revolutionaries with the revolutionary world view of the working class firmly established.

Our party's guidelines for strengthening revolutionary indoctrination, class indoctrination, are outstanding guidelines most precisely reflecting the demands of the law of socialist, communist construction.

The great leader Comrade Kim Il-song taught as follows:

"Revolutionary indoctrination, class indoctrination, must be strengthened among party members and working people. We are at present living in an era of revolution and are waging a fierce class struggle against the enemies. Without strengthening revolutionary indoctrination, class indoctrination, among party members and working people it is impossible to continue the revolution and defend the already won gains of the revolution." ("Kim Il-song Selected Works," Vol 7, p 270)

The process of building socialism and communism is a process that the party of the working class which has come to power goes forward to remake all aspects of social life in the image of the working class, and a process of continuing revolution to thoroughly carry out revolutions in the political, economic, and cultural areas.

The socialist, communist cause is a struggle to realize the class aim and demand of the masses of working people such as the working class, and as such, is an unprecedentedly arduous, long-term task which is conducted amid a fierce struggle against internal and external class enemies.

The struggle of the party of the working class to build a new society too, not to mention the struggle to seize power, comes to be accompanied by an incisive struggle to crush the wriggling of internal and external class enemies and liquidate the legacies of the old society.

The class struggle must still be continued even after the exploiting class is liquidated and the socialist system established, and must be continued throughout the period of attaining the socialist, communist cause.

The more socialist, communist construction progresses and the revolution deepens, the more blatant the sabotage machinations of the imperialists and class enemies become.

Again, socialist and communist construction is the process of a difficult and complex struggle that has to chart a path never before walked by anyone, a process of awesome creation and transformation.

Accordingly, in order that the party of the working class may go forward to successfully attain the socialist, communist cause, it is imperative to ceaselessly strengthen the ideological indoctrination task aimed at enhancing a revolutionary class consciousness among working people.

Only by ceaselessly strengthening revolutionary indoctrination, class indoctrination among working people is it possible to bring them up as communist revolutionaries

with the class viewpoint and revolutionary world view of the working class firmly established and go forward to successfully attain the socialist, communist cause, breaking through all kinds of barriers and trials.

Strengthening revolutionary indoctrination, class indoctrination, is an indispensable requirement for energetically pushing ahead with the cause for conversion of the whole society to the chuche ideology which is facing our party and people in the present period.

Converting the whole society to the chuche ideology is a great communist program our party has set forth for the first time in history.

Conversion of the whole society to the chuche ideology is a great historic task to completely realize the independent stand and attitude of the masses of working people by moving revolution and construction forward based on the chuche ideology and attaining the communist cause.

Conversion of the whole society to the chuche ideology comes to be realized in the process of turning all members of society into fervent chuche-oriented communist revolutionaries and thoroughly remaking the society in all areas such as the political, economic, and cultural areas in accordance with the demands of the chuche ideology.

If the task is to be successfully carried out to turn all members of society into chuche-oriented communist revolutionaries, a task basic for converting the whole society to the chuche ideology, it is imperative to substantively launch among them revolutionary indoctrination, class indoctrination, along with indoctrination in the unitary ideology. Only then is it possible to bring up all members of society as revolutionaries possessing a high class awareness and revolutionary consciousness and go forward to attain our revolutionary cause to the end.

The process of converting the whole society to the chuche ideology is a task to indoctrinate and remold party members and working people into chuche-oriented revolutionaries and at the same time, the process of an incisive class struggle against all kinds of hostile ideological currents.

Inasmuch as dyeing the whole society one color with the chuche ideology is a task to liquidate all kinds of counterrevolutionary thoughts incompatible with the chuche ideology, it cannot but run into the resistance of hostile ideological currents. The more the conversion of the whole society to the chuche ideology progresses, the more the class struggle inevitably deepens in the ideological domain.

Only if revolutionary indoctrination, class indoctrination, is strengthened among party members and working people to suit the demands of conversion of the whole society to the chuche ideology, is it possible for them to successfully overcome all kinds of hostile ideological elements and go forward to resolutely fight for the victory of the chuche revolutionary cause with a wholesome ideological consciousness, unshaken by the influence of any hodgepodge thought.

The struggle to convert the whole society to the chuche ideology and attain the socialist, communist cause in our country is being conducted in the difficult

environment that the country is divided into the North and South and is in direct confrontation with U.S. imperialism.

U.S. imperialism is enforcing a harsh colonial rule in south Korea, occupying it for 36 long years, and is ceaselessly perpetrating machinations to provoke another war against the northern half of the republic.

U.S. imperialism and the south Korean puppet gang are intensifying more than at any time their brutal oppression of Fascism in south Korea today, on the one hand, and are blatantly hatching the plot to create "two Koreas" aimed at forever keeping our country divided into two parts.

On account of the machinations of U.S. imperialism and the south Korean military fascist gang, a formidable barrier is being created on the road ahead for fatherland reunification, and our revolution is taking on an arduous and complex nature. The more the revolution becomes arduous and takes on a long-term nature, the more we must strengthen indoctrination work to thoroughly arm party members and working people in terms of revolution and class.

Strengthening revolutionary indoctrination, class indoctrination, arises as an even more pressing question under conditions that as the changing of generations takes place, members of the younger generation who have grown up after liberation are entering the stage as the master of our revolution.

Members of the rising generation are reliable reserves of our revolution and the future masters of our fatherland. The destiny of our fatherland and the future of the revolution depend on how members of the younger generation are brought up. They have experienced neither exploitation and oppression nor the trials of the revolution.

The changing of generations has taken place and the revolution has come a long way, but the target of the revolution has not changed.

Unless revolutionary indoctrination, class indoctrination, is strengthened among members of the rising generation, it is impossible to bring them up as the genuine continuers of the revolutionary cause nor is it possible to reliably defend the gains of the revolution already won.

Only if, with revolutionary indoctrination, class indoctrination strengthened among them, members of the rising generation possess a high revolutionary consciousness and class awareness, will they be able to overcome the arduous and complex nature of the revolution and go forward to attain the revolutionary cause to the end.

Our party, based on having elucidated the intrinsic nature and importance of revolutionary indoctrination, class indoctrination, has comprehensively enunciated the content.

Important in revolutionary indoctrination, class indoctrination, set forth by our party is above all thoroughly arming party members and working people with the working class viewpoint, revolutionary world view.

The great leader Comrade Kim Il-song taught as follows:

"Class consciousness of the working class constitutes the core of the communist thought and therefore, only by thoroughly arming working people with the class consciousness of the working class is it possible to turn them into genuine communists." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 465)

It is the basic demand arising in revolutionary indoctrination, class indoctrination, to thoroughly arm party members and working people with the class viewpoint of the working class.

The working class viewpoint, revolutionary world view, constitutes the core of the revolutionary consciousness, the class consciousness. Apart from the working class viewpoint, there could be no class consciousness; apart from revolutionary indoctrination, class indoctrination, it is impossible to speak about the task of arming people with the working class world view. The class consciousness of the working class can become a solid one only based on the firm working class viewpoint, revolutionary world view.

Only by thoroughly arming party members and working people with the class viewpoint of the working class is it possible to firmly maintain the revolutionary stand at all times in the arduous and complex revolutionary struggle, a sharp class struggle against all kinds of class enemies, and go forward to fight against enemy machinations in direct confrontation on revolutionary principles.

What constitutes an important part of the content of revolutionary indoctrination, class indoctrination, set forth by our party is also indoctrinating party members and working people so as to make them uncompromisingly struggle against imperialism and the exploiting system.

The spirit of infinitely hating imperialism and the exploiting system and of uncompromisingly struggling against them constitutes fervent love for their class and their system and intrinsic parts of the content of the revolutionary spirit of resolutely struggling for the class interests of the working class and at the same time, of the revolutionary consciousness, class consciousness, of the working class.

The revolutionary consciousness and class consciousness of the working class are highly manifested in fiery hatred against imperialism and the exploiting system, in uncompromisingly struggling against them. Arming people with revolutionary consciousness, class consciousness, is not the end in itself but its objective lies in making people fervently love their class and their system, infinitely hate the exploiting class and the exploiting system, and resolutely struggle against all kinds of class enemies. How high a class consciousness and revolutionary spirit people possess significantly constitutes an expression of how resolutely they struggle with infinite hatred against the exploiting class and the exploiting system.

It is an important part of the content of the guidelines laid down by our party for revolutionary indoctrination, class indoctrination, to indoctrinate people so as to make them struggle against the ideocultural infiltration of the imperialists and all kinds of morbid ideological currents such as opportunism, flunkeyism, and dogmatism.

Today the imperialists headed by the U.S. imperialists are intensifying their aggression machinations in order to get out from under their serious politico-economic crisis, on the one hand, and are stepping up more than at any time their ideocultural infiltration in an attempt to bring about the collapse of the communist movement from within.

Unless revolutionary indoctrination, class indoctrination, is strengthened under conditions that ideocultural infiltration of the imperialists and machinations of the opportunists continue and that the old ideological dregs still remain in people's heads, it will be impossible to prevent the infiltration of all kinds of reactionary thoughts, in which event there can be grave aftereffects in revolution and construction.

All kinds of morbid thoughts such as the bourgeois thought, flunkeyism, revisionism are very harmful ideological currents which paralyze people's revolutionary consciousness, class consciousness, inspire bourgeois liberalism, and make a mess of revolution. Should people come to be imbued with such morbid thoughts, they will be loath to fight revolution, loath to struggle, and an unwholesome way of life will come to prevail in the society.

Struggling against the bourgeois thought, all kinds of opportunist ideological currents arises as a very important question in thoroughly preparing people in terms of revolution and class and in attaining the revolutionary cause to the end. Therefore, in order to thoroughly arm party members and working people in terms of revolution and class, it is imperative to make clearly understood among them the intrinsic character and venomous nature of all kinds of morbid thoughts such as the bourgeois thought, opportunist thought, and make them resolutely struggle against them.

Correctly establishing a war viewpoint arises as an important question in revolutionarily indoctrinating people under conditions that imperialism exists along with the constant danger of a war of aggression.

Correctly establishing a war viewpoint among people is one of the basic questions arising, as long as imperialism exists on earth, in winning the victory of the revolutionary cause of the working class. Aggression and war are the mode of existence and intrinsic nature of imperialism. It is an important demand for thoroughly defending gains of the revolution and carrying out the revolution to the end to correctly establish a war viewpoint among people and make them thoroughly prepared politicoideologically to cope with an imperialist war of aggression under conditions that the imperialists and all kinds of reactionaries are further intensifying their machinations to provoke another.

In particular, for our people who are building socialism in direct confrontation with U.S. imperialism, the head of imperialism, it has important significance to correctly hold the war viewpoint. Under conditions that the machinations of U.S. imperialism and its lackeys to perpetrate aggression and provoke another war are becoming even more blatant every day, we must thoroughly make politicoideological preparations, with a correct war viewpoint, to cope with a war of aggression. Only then will it be possible to resolutely smash whatever reckless enemy machinations to provoke a war, reliably defend the security and dignity of the socialist fatherland, and energetically move our revolutionary cause forward.

The guidelines laid down by our party for strengthening revolutionary indoctrination, class indoctrination, are a guiding principle which the party of the working class must strictly adhere to at all times in bringing up all members of society as fervent communist revolutionaries and in attaining the revolutionary cause.

These guidelines make it possible to thoroughly arm people with revolutionary consciousness and class consciousness and turn them into fervent revolutionaries who devotedly struggle for the sake of the interests of the broad masses of people always on the firm working class stand. The guidelines for strengthening revolutionary indoctrination, class indoctrination, make people uncompromisingly struggle against all kinds of class enemies such as the imperialists and the exploiting system and stoutly fight on, with the ideological preparedness to fight revolution to the end, as long as imperialism remains in this world. This also makes it possible, by thoroughly defending the class stand and revolutionary principle of the working class in revolution and construction and highly promoting the revolutionary fervor of the masses of people, to thoroughly reshape social life in all aspects such as the political, economic, and cultural aspects in the image of the working class.

Truly, our party's guidelines for strengthening revolutionary indoctrination, class indoctrination, constitute a powerful weapon of ideological indoctrination for thoroughly arming people with the working class viewpoint, revolutionary world view and bringing them up as resolute communist revolutionary fighters who go forward to fight for the victory of the revolutionary cause of the working class to the end in any environment, however difficult.

Our party, strictly adhering to revolutionary indoctrination, class indoctrination, as an important component part of party ideological work, has energetically led the task of arming party members and working people with a high revolutionary consciousness and class consciousness.

The great leader Comrade Kim Il-song taught as follows:

"That today the whole society is filled to overflowing with boundless loyalty to the party and the revolution and revolutionary enthusiasm and that miracles astounding the people of the world are happening one after another in revolution and construction is the result of ideological work energetically launched by our party to suit the demands of the developing realities." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 109)

Our Party Center, setting forth conversion of the whole society to the chuche ideology as the overall duty of our party, as the basic strategic goal which has to be tightly grasped perpetually, has paid keen attention to revolutionary indoctrination, class indoctrination, aimed at enhancing the class viewpoint and revolutionary consciousness of the working class among party members and working people while placing primary emphasis on indoctrination in the unitary ideology in party ideological work.

Our party has sagaciously led the way to launch the task of revolutionary indoctrination, class indoctrination, in depth among party members and working people to suit the specific conditions of our country that we are carrying out

revolution and construction under the tense and complex circumstances wherein the machinations of U.S. imperialism and its lackeys to provoke another war are ceaselessly intensifying and the maneuverings of the imperialists, dominationists are becoming more blatant.

Making the aggressive nature of U.S. imperialism and the anti-people identity of its lackeys clearly understood among people has basic significance in making people infinitely hate imperialism and class enemies and in independently reunifying the fatherland and attaining our revolutionary cause to the end with our own strength.

Our party, by thoroughly exposing the bestial atrocities and criminal acts historically perpetrated by the U.S. imperialists and by baring one by one the machinations of U.S. imperialism and its lackeys to provoke another war and the murder atrocities perpetrated by them, is making it possible for our party members and working people to resolutely fight on against the enemies always with heightened class hatred.

Our party, by indoctrinating party members and working people in depth with materials vividly showing the plundering and reactionary nature of the landlords and the capitalist class, is making them hate the exploiting system and fervently love our socialist system. In making the reactionary nature of imperialism and the exploiting system and the inevitability of their fall understood among people and thoroughly preparing them in terms of class our party has always firmly maintained the principle of correctly combining indoctrination in principle with indoctrination through concrete, vivid materials. By doing so our party has made the anti-imperialist struggle spirit and class consciousness become people's credo, their firm world view, and made it possible for them to have a high class-oriented eye of sharply viewing and judging all questions politically.

In indoctrinating people with a high class consciousness and revolutionary spirit our party has attached great significance to making them learn from the lofty revolutionary spirit of the late anti-Japanese revolutionary fighters who struggle against Japanese imperialism, the landlords, the capitalist in bygone days.

Our people's heroic anti-Japanese revolutionary struggle was the most arduous, bloody revolutionary struggle unparalleled in history, an incisive class struggle against vicious robber Japanese imperialism and class enemies.

The resolute revolutionary spirit and lofty examples of the late revolutionary fighters highly displayed in the course of the arduous anti-Japanese revolutionary struggle are brilliant exemplars from which our party members and working people must learn. Our party, by making party members and working people positively learn from the lofty revolutionary spirit of the late anti-Japanese revolutionary fighters, has made them deeply experience the boundless faithfulness to the great leader Comrade Kim Il-song highly displayed by the late revolutionary fighters. At the same time, our party has made them positively learn from the late revolutionary fighters' fiery hatred against the enemies, their indomitable fighting spirit, and their stern will and uncompromising revolutionary ethics, whatever the adversity.

Our party, with its profound insights into the immense role revolutionary literature and arts play in enhancing the revolutionary consciousness, class consciousness, of party members and working people, is paying keen attention to strengthening revolutionary indoctrination, class indoctrination, through literature and arts.

Today our party, by sagaciously leading the task to re-create in various forms of literature and arts the immortal classical masterpieces created during the anti-Japanese revolutionary struggle and by having many revolutionary films, revolutionary operas, revolutionary dramas produced, are bringing up people as genuine communist revolutionaries boundlessly faithful to the party and the leader and fervently loving their fatherland and their class.

At the same time, our party has led the way to energetically launch the task of revolutionary indoctrination and class indoctrination, utilizing the means of publications and the press which are a sharp weapon of ideological work, and through diverse forms and methods.

With the task of revolutionary indoctrination, class indoctrination, energetically launched under the sagacious leadership of the Party Center to suit the new demands of the developing revolution, a great change has occurred in our people's politicoideological features and life attitude.

Our people's class awareness and revolutionary consciousness have become heightened more than at any time, and the revolutionary spirit of being fond of working, fond of struggling, is being highly displayed among them.

All working people, repudiating sloth and laxity, are revolutionarily working and frugally living as befits the people of a country fighting revolution, as befits the era of struggling, and all of them are dynamically moving forward with faith in the victory of the revolution and firm confidence in the future.

With the revolutionary solidarity of party members and working people strengthened as a result of revolutionary indoctrination, class indoctrination, energetically launched, the class position of our revolution has come to be consolidated like bedrock and our revolutionary ranks strengthened into the invincible.

Today our party members and working people are sacrificially working, devoting their all, for the sake of the interests of the party and the revolution, for the sake of the interests of the society and the people, whether or not anyone looks, and are performing ceaseless miracles and innovations in socialist construction.

Such turnaround that has occurred in people's ideomental features under the sagacious leadership of the party is a priceless achievement that cannot be traded for anything, which has been scored amid the march toward conversion of the whole society to the chuche ideology, and constitutes a resource for the victorious forward movement and completion of our revolution.

By continuing to thoroughly carry through the guidelines of the party for strengthening revolutionary indoctrination, class indoctrination, based on the achievements already scored, we must turn party members and working people into fervent communist revolutionaries, more thoroughly consolidate our revolutionary forces in terms of class and politically, and energetically step up the struggle for the ultimate victory of the chuche cause.

**PARTYWIDE GUIDANCE FOR REVOLUTION AND CONSTRUCTION IS POLITICAL GUIDANCE,
POLICY-ORIENTED GUIDANCE**

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 46-51

[Article by Yi Song-ch'un]

[Text] At present the entire party members and working people of the whole country, loyally upholding the teachings given by the great leader Comrade Kim Il-song to the second plenary meeting of the Sixth Party Central Committee and the militant task set forth by him in his New Year's Message for this year, are launching an energetic struggle to carry through the decisions of the Sixth Party Congress.

Amid the sweeping flames of an all-out march the revolutionary fervor of party members and working people is being displayed extraordinarily highly and on every battlefield of socialist construction heroic feats are happening one after another.

Today when a fresh revolutionary upsurge is further heightening day after day, party organizations at all levels are faced with the militant task to strengthen partywide guidance for socialist construction, paying attention to the task more than at any time.

Our party is significantly placing emphasis on further enhancing the combat strength of party organizations and decisively strengthening partywide guidance for economic construction to suit the realistic demands of our developing revolution wherein the task to convert the whole society to the chuche ideology is being comprehensively realized.

Our party's guidelines for strengthening partywide guidance for revolution and construction constitute a programmatic principle which the party of the working class struggling for socialist, communist construction must strictly adhere to.

Party organizations, by thoroughly carrying through the party's guidelines for strengthening partywide guidance for revolution and construction and bringing about a ceaseless revolutionary upsurge and forward movement in socialist construction, must energetically step up the all-out march movement for the realization of decisions of the Sixth Party Congress.

Strengthening partywide guidance, political guidance, for revolution and construction is one of the important questions arising from the basic demands of party work and party activity.

The great leader Comrade Kim Il-song taught as follows:

"... the party is an organization to fight revolution and is a collective which struggles for the fulfillment of revolutionary tasks." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 307)

The party of the working class is the vanguard of the class organized to successfully carry out revolution and construction, and a powerful weapon of revolution.

The mission of the party lies in thoroughly uniting the masses around the leader and energetically organizing and mobilizing them in revolution and construction, and party work and all of party activities are aimed at successfully insuring revolutionary tasks facing the party.

A most important task facing the party of the working class which has come to power is energetically stepping up socialist economic construction.

Only by energetically pushing ahead with socialist economic construction is it possible to insure an independent and creative life for the masses of people and successfully attain the ultimate struggle objective of the party.

The objective of the task to strengthen the party organizationally and ideologically, too, lies not in itself but in conducting socialist construction even better.

Apart from socialist economic construction the victory of the socialist and communist cause is absolutely unthinkable, and the success of socialist economic construction is influenced by how the party guides economic construction. Whether or not party work is commendably conducted too, in the final analysis, is assessed by the success of economic construction.

Precisely this being so, party work must always be closely linked to socialist construction and subordinated to conducting socialist construction even better, and the success of party work must be manifested precisely in the substantive success of socialist economic construction.

Party work and party activity divorced from socialist economic construction have no significance at all.

Party work must be conducted through and through in the direction of successfully insuring socialist construction and underpinning economic work.

Therefore, partywide guidance for socialist economic construction is one of the important tasks facing party organizations and a firm principle which must always be strictly adhered to in the activity of the party engaged in building socialism.

In particular, today the formidable realities wherein socialist construction is making strides onto a higher stage and we are faced with a weighty revolutionary duty, present it as an even more pressing demand to strengthen partywide guidance for revolution and construction.

Today we are faced with the sacred duty to step up socialist construction and register a fresh advance in hastening the complete victory of socialism and the

independent reunification of the fatherland, loyally upholding the militant tasks enunciated by the respected and beloved leader Comrade Kim Il-song in his report to the Sixth Party Congress and in his New Year's Message for this year.

This year, by once again fueling the sweeping flames of revolutionary upswing in socialist economic construction and launching the struggle to carry through the decisions of the Sixth Party Congress with panache from the first year, we must go forward to dynamically accelerate the new all-out march. This calls upon all of our party members and working people to launch into all tasks in unison with an exuberant fighting spirit and revolutionary vigor and get them done lightning-quick.

The unprecedentedly awesome and enormous revolutionary task facing us can be successfully carried out when party organizations, loyally upholding the intent of the party to strengthen partywide guidance for revolution and construction, go forward to aggressively launch organizational political work aimed at bringing about one great new innovation in all branches, at all units of socialist construction.

Only if all party organizations make the enthusiasm of loyalty to the great leader and the party burn among the masses and highly inspire their revolutionary fervor and creative positiveness, can they go forward to make ceaseless leaps forward and innovations in production and construction.

Today our party, attaching great significance to strengthening partywide guidance for revolution and construction, urgently calls upon all party organizations to guide administrative economic work politically in a policy-oriented manner.

The great leader Comrade Kim Il-song taught as follows:

"Partywide guidance for revolution and construction is political guidance, policy-oriented guidance. Party organizations must exercise partywide guidance for revolution and construction by the methods of explaining and driving home to party members and working people the policies of the party and energetically setting the masses in motion for the realization, of planning and formulating organizational work for realizing the policies of the party and regularly summing up the progress in the execution, and of taking timely action to correct the deficiencies that have surfaced." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," pp 119-120)

To say to exercise partywide guidance for revolution and construction politically in a policy-oriented manner bespeaks that the party leads the way to carry out the revolutionary struggle and construction tasks correctly in a policy-oriented manner and pushes them by a partywide method, a political method.

To put it another way, it means that always with a tight grip on its lines and policies in guiding revolution and construction, the party leads the administrative economic organs and their functionaries to carry through the policies of the party without deflection, and has it politically insured that party members and working people vigorously launch into fulfilling revolutionary tasks with high revolutionary fervor and awareness.

To guide revolution and construction politically in a policy-oriented manner is a firm principle which must always be strictly adhered to in partywide guidance for the revolutionary struggle and construction tasks.

The party of the working class is the political staff of the revolution organizing and leading the overall task of revolution and construction.

The party is the organization in highest form of all organizations of the working class and working masses, and performs the role as political staff of the revolution organizing and moving all other organizations.

The party is not an administrative business organ but a political leadership organ which, uniting the broad working masses into one political force under the unitary leadership of the leader, leads them in a unified way toward the attainment of the socialist, communist cause.

Apart from political guidance the party cannot fully perform its role as political staff of the revolution nor can it preserve its leadership authority as an organization of the working class in highest form.

The party of the working class, according to the lines and policies set forth by the leader, leads administrative organs, economic and cultural organs, and workers organizations to conduct their work in a correct way, and for their part, the administrative organs and workers organizations under the leadership of the party link the party and the masses together, directly organize and execute the lines and policies of the party.

From this, the party, political staff of the revolution, must of necessity politically guide the revolutionary struggle and construction tasks to suit its own intrinsic demands.

Only through its political guidance for revolution and construction can the party enhance the role of administrative economic organs in going forward to commendably conduct socialist economic construction as intended by the party without any tilting.

If the party, bereft of its guiding functions as a political leadership organ, should come to take over the work of administrative economic organs or get bogged down in technical job performance, it will be unable to satisfactorily perform its role as a political guidance organ and in the end, to commendably conduct party work itself either.

If the party, instead of politically guiding the work of administrative economic organs, comes to interlope it at its beck and call, the administrative economic organs will be dispirited, their functions and role paralyzed. In which event the party will be unable to commendably conduct party work nor will it be able to properly guide economic work.

Only if the party firmly turns around partywide guidance for administrative economic work as political guidance, as policy-oriented guidance, can it fully perform its role as a political organization of the working class and satisfy the intrinsic demands of party work as well.

Therefore, for the revolutionary party of the working class to go forward to correctly realize partywide guidance, political guidance, for revolution and construction constitutes a most revolutionary and positive leadership method consistent with the intrinsic nature of the party as a political leadership organ and the basic demands of party activity.

The party of the working class is also a political weapon which, by the political work method, makes the working masses highly display their revolutionary fervor and creative positiveness and successfully carry out socialist, communist construction.

The basic factor for successfully building socialism and communism lies in positively promoting the thought and fervor of the masses of working people, the subject of history and the motive force for social development. Accordingly, how to promote the revolutionary fervor and creative positiveness of the masses of working people is a crucial question influencing the success of socialist, communist construction.

Only if the party of the working class correctly realizes partywide guidance to suit the intrinsic demands of socialist, communist construction and the decisive role played by ideological consciousness in revolution and construction, can it brilliantly accomplish its historic mission.

The revolutionary fervor, awareness, and creative wisdom of the masses of working people intent on building socialism and communism absolutely do not come to be promoted spontaneously. They can be ceaselessly enhanced only by the tested political guidance, the political work method of the party.

Only if the party, planning and coordinating organizational political work to suit the demands of the law of socialist, communist construction, ceaselessly inspires the revolutionary fervor and creative positiveness of the broad masses, can it energetically push ahead with revolution and construction.

By the method of dictation and commandism it is impossible to successfully carry out revolution and construction, and partywide guidance for revolution and construction must of necessity become the political work method of energetically organizing and mobilizing the masses of people in the prosecution of revolutionary tasks. Therefore, the party, political staff of the revolution, necessarily by the method of energetically launching political work among the masses and enhancing their revolutionary fervor and awareness, must positively push administrative economic work.

Guiding administrative economic work in this way by the political method is a principled question arising from the intrinsic nature of the party and the basic demands of party activity, and an important principle which the party must strictly adhere to at all times in order to successfully build socialism and communism.

Today when socialist construction is developing onto a higher stage and the three revolutions--ideological, technological, and cultural--are further deepening, party organizations and party functionaries are faced with the weighty task to energetically push ahead with socialist construction, strengthening more than at any time partywide guidance for revolution and construction.

Most important in strengthening partywide guidance, political guidance, for revolution and construction, is enhancing the role of party committees at all levels.

In particular, it is important to strengthen the collective guidance of provincial, city, county party committees, and factory and enterprise party committees.

The great leader Comrade Kim Il-song taught as follows:

"Party committees must collectively discuss, based on the policies of the party, all questions arising in their respective areas, decide on the direction of work, organize assignments, and correctly mobilize forces." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 171)

It is a priority demand arising in partywide guidance, political guidance for revolution and construction for party committees to formulate execution measures after collectively discussing and deciding on the correct direction and ways of successfully carrying out revolutionary tasks at hand.

Just as it is so in all other tasks, if party organizations are to score a high success in carrying out revolutionary tasks, it is imperative that they formulate thorough execution measures with a tight grip on the overall task so as not to neglect any one aspect of it. Only then can party organizations and party functionaries properly guide economic work with correct methodology. Therefore, as the great leader's teachings and the party's guidelines are set forth for each period, party committees at all levels must without delay collectively discuss the direction and ways of carrying them out and thoroughly formulate correct execution measures.

With a view to successfully discharging their revolutionary duty at hand, party organizations must not only discuss and decide on the direction and ways of the execution but commendably organize thorough assignments.

No matter how precisely the direction and the execution measures are set to carry through the economic policy of the party, if assignments are not organized to keep abreast with them, it will be impossible to correctly move party organizations, functionaries, and party members nor will it be possible to properly execute the planned task either.

Therefore, party committees, after discussing and deciding on the direction and execution measures of economic work, must clearly assign based thereon what the administrative economic functionaries must do and what the party functionaries must do and commendably conduct the ensuing composition of forces.

Important in organizing assignments and composing forces is making the responsible administrative functionaries as commanding officers of the relevant units organize and execute administrative economic tasks, assuming full responsibility therefor, and the responsible functionaries of party committees as political committee members satisfactorily conduct political work, work with people. Only by thus planning and coordinating assignments and the composition of forces will it be possible to have cooperative operations commendably conducted between the party

functionaries and the administrative economic functionaries and to have party work and economic work closely bonded.

If partywide guidance, political guidance, for revolution and construction is to be strengthened, party organizations must also energetically launch organizational political work aimed maximally promoting the revolutionary fervor and creative positiveness of party members and working people.

The great leader Comrade Kim Il-song taught as follows:

"The revolution is a task for the sake of the masses of people and can win victory only if the broad masses positively participate in it. Therefore, party organizations must always direct keen attention to thoroughly uniting the masses around the party and inspiring the revolutionary fervor of the masses." ("Kim Il-song Selected Works," Vol 7, p 84)

To carry out tasks at hand, highly inspiring the initiative and positiveness of the producer masses, constitutes the basic method of partywide guidance, political guidance, for revolution and construction. Partywide guidance, political guidance, for revolution and construction is not a technical job performance task. It is work with people aimed at thoroughly setting people's thought in motion and enhancing their role. Apart from work with people, political work, there could be no party work and party activity. The combat strength of party organizations comes to be manifested precisely in commendably conducting work with people, political work, and energetically organizing and mobilizing the masses in the prosecution of revolutionary tasks.

Party organizations must always direct keen attention to aggressively launching political work aimed at making all party members and working people with the warmth of boundless loyalty to the great leader and the party unconditionally carry through the decisions and directives of the party.

Party organizations must thoroughly embody our party's traditional political work method that all functionaries indoctrinate party members, party members indoctrinate the masses, and one moves ten who in turn move a hundred who in turn move a thousand and so on.

Energetic economic agitation is an important part of political work.

Only by energetically launching economic agitation is it possible to inspire to mass heroism and collective innovation the party members and working people who, loyally upholding the great leader Comrade Kim Il-song's New Year's Message for this year, have vigorously launched into an all-out march movement to carry through the decisions of the Sixth Party Congress, and to make the whole country filled to overflowing with revolutionary enthusiasm and militant vigor.

Party organizations, briskly launching bull's-eye economic agitation striking deep chords among the masses on every battlefield, must make all working people with boundless loyalty to the party and the leader like the unsung heroes energetically push ahead with socialist economic construction and work fresh miracles and innovations every day. By doing so it is imperative to make drumbeat of the revolution loudly echo over all fronts of socialist construction and the enthusiasm of loyalty to the party and the leader bubble dynamically.

Exercising guidance with a thorough grasp of the progress in the execution of party policies is another important demand arising in partywide guidance.

The great leader Comrade Kim Il-song taught as follows:

"In order that all state organs and workers organizations, economic and cultural organs may be made to responsibly conduct their work according to the decisions of party committees, it is imperative to strengthen guidance and control over them and take timely action to review and sum up their work." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 171)

Exercising guidance with a thorough grasp of the state of affairs at the base level is an important principle which must be strictly adhered to in the party's political guidance.

Only if this principle is correctly carried through in partywide guidance, is it possible to thoroughly carry through the policies of the party to the end without giving them up unfinished.

Party organizations, unless they grasp the work of administrative economic organs, cannot find out how the policies of the party are being executed and will be unable to either formulate correct guidance measures or extend substantive help to them.

Only by thoroughly grasping administrative economic work is it possible to clearly see through the concrete state of affairs and correctly lead them to precisely execute the policies of the party and substantively exercise the party's political guidance for economic construction.

Again, only if party organizations, at all times grasping the progress in the prosecution of tasks at hand, sum up and rearrange them, can they take timely action to straighten out tiltings that may surface in the course of executing the policies of the party.

Thus the principle for exercising guidance with a grasp of the concrete state of affairs enables party organizations and party functionaries to thoroughly eliminate the erroneous work method of taking over administrative work and guide socialist economic construction by a correct partywide method, the political method.

Therefore, party organizations must thoroughly observe the principle of exercising guidance with a tight grip on the struggle to execute the economic policy of the party.

If partywide guidance is to be commendably exercised for revolution and construction, it is important to enhance the self-dependent stand and attitude and initiative of administrative economic functionaries.

The administrative economic functionaries are in direct charge of organizing and executing economic work.

Partywide guidance for administrative economic work is, in the final analysis, a task to lead and push partywide the administrative economic functionaries

to conduct their work in the correct direction to suit the policy-oriented demands of the party.

The same as in all other tasks, administrative economic work, too, can be successfully carried out when the administrative economic functionaries, who are in direct charge of it, conduct their work self-dependently with initiative, thoroughly manning their position.

Whether or not the administrative economic functionaries can clearly prove their worth depends in large measure on their own preparedness level and at the same time, on how party functionaries push their work.

If party functionaries push aside the administrative economic functionaries and take over their work, then the administrative economic functionaries will be unable to show any positiveness and initiative in their work.

Party organizations and party functionaries must energetically push administrative economic work by the method of positively putting the administrative economic functionaries up front and enhancing their self-dependent stand and attitude and initiative.

In this way the administrative economic functionaries must be made to responsibly conduct economic organizational work with a high awareness of their revolutionary duty and an attitude befitting the master.

In particular, party organizations must lead the administrative economic functionaries to responsibly conduct economic organizational work, along with production command, ranging from planning work, technical guidance, facilities management, the insuring of materials supply, to labor organization, in accordance with the demands of the Taean work system.

Improving the standards of functionaries is an important guarantee which makes it possible to strengthen partywide guidance for revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"... we must decisively improve the standards of party functionaries. Party functionaries who are in charge of guiding socialist construction must know politics, economics, science and technology, and must also be high in cultural standard." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 123)

The party's political guidance for revolution and construction cannot be substantively insured with the enthusiasm of the functionaries alone but must of necessity be underlined with their political job performance qualifications.

Only if the political job performance standard of party functionaries is high, can they deeply master the teachings of the great leader and the guidelines of the party and go forward to ably exercise political guidance for revolution and construction.

In particular, today's realities wherein the national economy has grown enormously in scope and the guidelines for the chucheization, modernization, and scientization

of the people's economy are being thoroughly realized, call upon all party functionaries more than at any time to possess in width, in depth, economic knowledge and modern science and technology.

Unless party functionaries possess abundant economic knowledge and high science and technology, they cannot substantively guide the task to move the enormous economy and energetically push ahead with socialist economic construction.

All party functionaries, thoroughly establishing a revolutionary study habit, must exert utmost efforts to thoroughly arm themselves with the teachings of the great leader and the guidelines of the party and at the same time, to acquire economic knowledge such as industrial administration, agricultural administration, and science and technology. Factory party functionaries must know science and technology and industry; rural party functionaries must know the chuche farming method and agriculture. Thus all of them must more thoroughly prepare themselves as competent, able party functionaries complete with political job performance qualifications who know to indoctrinate people and ably guide economic work.

Today when a fresh upsurge and innovation are happening in all areas of socialist construction, the duty and responsibility assigned all party organizations and party functionaries are heavy and enormous indeed.

All party organizations and party functionaries, by deepening and developing the three revolutions--ideological, technological, and cultural--and by more aggressively launching organizational political work aimed at energetically accelerating our people's all-out march movement, shall more energetically expedite revolution and construction.

12153
CSO: 4108/106

THE PRICELESS EXPERIENCE GAINED BY OUR PARTY IN THE SOLUTION TO THE LAND QUESTION
DURING THE DEMOCRATIC REVOLUTION

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 52-58

[Article by Kim Sung-kol]

[Text] This is the year of the 35th anniversary of the historic land reform implemented under the sagacious leadership of the great leader Comrade Kim Il-song.

The land reform implemented in the first days of building a new society in our country was a historic event which was a turning point for an epochal turnaround in the struggle to liquidate the aftereffects of the imperialist colonial rule and build a new society, and a revolutionary event which provided a sound cornerstone for insuring an independent and creative life for the working peasantry.

In the course of carrying out the land reform guidelines set forth by the great leader our party gained a lot of experience of immense significance in brilliantly solving the land question and achieving democratic national development and prosperity. The experiences gained by our party constitute precious ideothoretical heritages that have developed afresh the revolutionanry theory of the working class regarding democratic revolution, and priceless resources in stepping up the building of a new society by the people who have cast off imperialist colonial enslavement.

1

Correctly solving the land question is one of the important revolutionary tasks arising in realizing the independent stand and attitude of the masses of working people.

In order to realize the independent stand and attitude of the masses of working people, it is imperative to liquidate the legacies of the old society in all aspects of social life such as the political and economic, ideological and cultural aspects and liberate the working people from all forms of domination and enslavement and social inequality. A priority task arising here is changing the political system and economic system of the old society. Leaving alone the political system and economic system of the old society it is impossible to liberate the masses of working people from class domination and enslavement nor is it possible to insure an independent and creative life for them.

The task of changing the political system and economic system of the old society is carried out through the democratic revolution and socialist revolution. In the stage of the democratic revolution the colonialist and feudalistic exploiting system trampling the independent stand and attitude of the masses of working people is liquidated, and through the socialist revolution exploitation of man by man comes to be eliminated once and for all and the sociopolitically independent stand and attitude of the masses of working people firmly insured.

This shows that the democratic revolution constitutes the task of the first stage to realize the independent stand and attitude of the masses of working people.

In order to brilliantly carry out the democratic revolution and realize the independent stand and attitude of the masses of working people, it is imperative above all to correctly solve the land question.

The great leader Comrade Kim Il-sung taught as follows:

"The land question is a burning one that must be solved with priority in the stage of the democratic revolution." ("Kim Il-sung Selected Works," Vol 5, 2d impression, p 139)

In the case of those countries still in the stage of democratic revolution, backward agriculture forms their economic backbone and the peasantry represents an absolute majority of their population. In these countries, on account of the domination of ruthless feudalistic exploitation relations over a long period of time, the development of agricultural productive forces has been utterly restrained and the socioeconomic circumstances of the working peasantry worsened extremely.

The feudalistic exploitation relations which have restrained the development of agricultural productive forces and worsened the socioeconomic circumstances of the working peasantry, rest precisely on the feudalistic land ownership system. Therefore, abolishing the feudalistic land ownership system and solving the land question constitutes an important revolutionary task that must of necessity be carried out in the stage of the democratic revolution.

Abolishing the feudalistic land ownership relations is a precondition for providing an independent and creative life for the working peasantry.

If an independent, creative life is to be insured for the working peasantry, it is imperative to improve their socioeconomic circumstances and rapidly develop agricultural productive forces. To say to carry out this task in the stage of the democratic revolution means to solve precisely the land question. Only by correctly solving the land question is it possible to basically improve the socioeconomic circumstances of the working peasantry, liquidating the colonialist and feudalistic exploitation and enslavement relations in the rural areas and firmly insure the rapid development of agricultural productive forces, freeing agricultural productive forces from the fetters of feudalistic production relations.

Solving the land question with priority also constitutes a pressing demand for strengthening worker-peasant alliance and victoriously moving revolution and construction forward.

The working peasantry which has vital interests at stake in a land revolution is a reliable ally of the working class and one of the basic units of revolution. Therefore, winning over the working peasantry and strengthening worker-peasant alliance is a key to insuring the victorious forward movement of the revolution. In order to secure this key, it is imperative that the party of the working class, which has come to power, must carry out a land revolution, liberate the working peasantry from feudalistic exploitation and enslavement and turn it into the master of the means of production and agricultural products. When the party has correctly solved the land question, which reflects the vital interests of the working peasantry, the class alliance between the working class and the peasantry will come to develop on a firmer basis.

This shows that only if the party of the working class solves the land question with priority to suit the will and interest of the working peasantry, will it be possible to firmly win over the peasantry to the side of the working class and strengthen worker-peasant alliance, and relying on chuche revolutionary forces, lead revolution and construction to victory.

Correctly solving the land question arose as a highest priority demand of the developing society of our country during the democratic revolution.

In the northern half of the republic immediately following liberation, landlords representing a mere 4 percent of the total number of peasant households held 58.2 percent of the total arable land, and most of the peasants had no land at all or a very little land. The landlords had been harshly exploiting the peasantry based on the feudalistic land ownership relations and constituted the major reactionary forces opposing the democratic development of the country. Under such conditions, unless the land question was solved, it was impossible to liberate the peasants from the landlords' exploitation and enslavement nor was it possible to positively inspire them to build a new fatherland. Only by solving the land question was it possible to rapidly develop the rural economy and energetically push the development of the overall national economy as well.

The great leader Comrade Kim Il-song, with his deep insights into the importance of the solution to the land question and the pressing demands of our developing revolution, set for the solution to the land question as an urgent task that must be resolved with priority in the stage of the democratic revolution, as an important task to realize the independent stand and attitude of the masses of working people, and sagaciously leading the whole party and the entire people, brilliantly carried out the land revolution.

What arose as a most important question in correctly solving the land question to suit the basic interests and demands of the revolution was firmly maintaining the chuche stand and revolutionary principle.

The environment and specific socioeconomic conditions of each country are different and so is the preparedness level of its revolutionary forces. Therefore, if a country failed to take into consideration its specific conditions and existing revolutionary situation, it would be unable to satisfy the pressing demands of the peasantry nor would it be able to insure a rapid development of its agricultural productive forces.

Our party, on the principle of turning land into the ownership of the working peasantry starting from the specific conditions and the state of affairs of our country, firmly maintained the chuche stand and revolutionary principle in carrying out the land revolution.

The great leader Comrade Kim Il-sung taught as follows:

"Our party, in implementing the land reform, put it up front as the basic principle of land reform to turn the peasantry into the master of land under the slogan 'land to the tilling peasants!'" (Booklet "On Several Experiences in Solving the Agrarian Question in Our Country," p 7)

Whether to turn confiscated land into state ownership or into private ownership is a crucial question of principled significance in insuring the victory of land reform.

Until the prior period there were instances wherein confiscated land was turned into state ownership. This started from the historical environment and socioeconomic conditions of a country which had normally gone through capitalist development.

But under the conditions of our country which had been a colonialist, semifeudalistic society, such extant theory or prior historical experiences could not be applied in toto.

Our party's guidelines for distributing land to the peasants and turning it into the private ownership of the working peasants were the most correct land revolution guidelines consistent with our country's specific conditions and our people's interests.

In our country the feudalistic land ownership relations and exploitation relations had been deeply rooted over a long period of time.

Thus the desire of the peasants to own land was very high and it had been their centuries-old wishes to own land and farm their own land to their hearts' content. Under such conditions, if the confiscated land had been turned into state ownership, disregarding the earnest wishes of the peasants, it would have been impossible to energetically inspire them to build a new life nor would it have been possible to quickly increase agricultural production and expedite the overall economic development.

Our party's guidelines for turning land into the private ownership of the working peasants were unique guidelines for establishing new land ownership relations basically different from the peasant ownership of land until then, the small peasant economy.

The conventional peasant ownership of land that had emerged following the collapse of the feudalistic land ownership relations was inevitably broken up or plundered by the developing capitalistic commodity-currency relations.

But the working peasant land ownership system established by our party, by turning land into the ownership of the tilling peasants, on the one hand,

and making it impossible to sell or buy land, rent it out for tenancy or mortgage it, was a revolutionary system that has prevented land from getting concentrated in individual hands and made it impossible for capitalism to emerge from the private peasant economy. This was also a superior land ownership system which provided favorable conditions for successfully solving the agrarian question in the next stage of revolution.

Our party, in turning land into working peasants' ownership, distributed land by a set of parity according to the number of members of a family and its working members. By making it possible to easily consolidate tracts of land during the ensuing period of cooperativization, this made it possible to complete the socialist revolution in a short period of time.

By setting forth the principle of turning land not into state ownership but into the private ownership of working peasants based on a scientific analysis of the centuries-old aspirations of our peasants, the characteristics of working peasant land ownership, and the future of the revolution, our party charted a new path to the solution of the land question. Thus in our country the land question was brilliantly solved in a very short period of time and a historic turnaround came to happen in realizing the independent stand and attitude of the working peasants and stepping up the building of a new society.

Precisely herein lies one of the great revolutionary achievements our party scored through the democratic revolution.

2

Under the sagacious leadership of the great leader Comrade Kim Il-song our party gained a lot of priceless experience in the course of solving the land question during the democratic revolution and achieved the transformation of the century on the road of building a new society.

What occupies an important place in the experience gained by our party is that only by precisely defining the target of confiscation and target of distribution of land, the method of confiscation and method of distribution would it be possible to firmly insure the victory of the land revolution.

The great leader Comrade Kim Il-song taught as follows:

"Our People's Administration, taking into full consideration the balance of class forces and the relations of land ownership in the rural areas of our country as well as the centuries-old aspirations of our peasants for land, determined the targets of land for confiscation and thoroughly carried out the land reform by the method of confiscating the land of the landlords without compensation and distributing it free to the landless or land-poor peasants." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 140)

Precisely determining the targets of land for confiscation and targets of distribution arises as a key question in the solution to the land question. Only by precisely determining the targets of land for confiscation and targets of distribution is it possible to correctly set the strategies and tactics of the class struggle as to whom to enter into alliance with, what forces to oppose, and whom to isolate.

In order to correctly determine the targets of land for confiscation and targets of distribution, it is imperative to deeply grasp the concrete realities of the rural areas.

The relations of land ownership in the rural areas of our country at the time of the land reform were very complex and intricately entangled. Some people owning small holdings rented them out for tenancy while they themselves farmed somebody else's land; others rented out part of their land for tenancy while farming the rest of their land themselves. Again, among those owning comparatively large holdings in excess of 5 chongbo there were landlords eating the bread of idleness, renting out their entire holdings for tenancy, and wealthy farmers who rented out part of their holdings for tenancy while farming most of their holdings themselves with hired hands. Under such circumstances, if the targets of land for confiscation were determined with indiscriminate uniformity without concretely taking into consideration the relations of land ownership, it would have rendered the land revolution even more difficult and complex.

Based on having concretely ascertained the realities of the rural areas prior to the land reform, our party arranged to confiscate the land held by Japanese imperialism and its lackeys, the pro-Japanese elements, and those who committed treason against the nation, and the land held by landlords in excess of 5 chongbo, and all of the land held by those who rented it out for tenancy without tilling it themselves, and to distribute it to the landless or land-poor peasants. Thus we were able to firmly win the broad working peasants over to the side of the revolution at the sacrifice of the interests of an extreme minority of the landlord class and reactionary forces, and insuring the decisive superiority of the revolutionary forces over the counterrevolutionary forces, successfully carry out the complex land revolution in a short period of time.

In order to lead a land revolution to victory, it is important to correctly determine the targets of land for confiscation and targets of distribution and at the same time, precisely apply the method of confiscation and method of distribution. Only by correctly solving this question is it possible to thoroughly purge the landlord class and more positively inspire the working peasants to build a new society.

The great leader Comrade Kim Il-song taught that in carrying out the land reform in our country, the methods of confiscation and distribution of land consistent with the realities of our country were confiscating the land of the landlords without compensation and distributing it free to the working peasants.

If land was confiscated with compensation and distributed with a price charged for it, the land holders would resurrect as rich farmers or capitalists and the peasantry would once again become the target of exploitation by them. In which event it would nullify the effect of the land reform and bring the result of merely replacing the relations of feudalistic exploitation by the relations of capitalistic exploitation. Therefore, our party conducted the land reform thoroughly by the methods of confiscation without compensation and of free distribution.

By confiscating the land of the landlords without compensation and distributing it free to the peasantry we were able to thoroughly purge the politicoeconomic base

of the reactionary forces such as the landlord class and quickly realize the genuine liberation of the peasantry. This experience of ours eloquently shows that indeed the methods of confiscating the land of the landlords without compensation and of distributing it free to the peasantry constitute the most rational method which makes it possible to thoroughly carry out the land reform to suit the interests and demands of the peasantry.

Another important experience gained by our party in solving the land question is that the precondition for depriving the landlords of their land has to be amply prepared.

The great leader Comrade Kim Il-song taught as follows:

"... an important question in the land reform was amply preparing the precondition which would make it possible to deprive the landlords of their land." (Ibid., p 339)

Inasmuch as land reform is an incisive social transformation aimed at liquidating the relations of feudalistic land ownership which used to dominate the rural areas over a long historical period and at establishing a working peasant land ownership system, it is accompanied by a fierce class struggle. Therefore, by subjective desires alone it is impossible to successfully carry out the land reform, and priority efforts must of necessity be put into preparing an ample precondition.

Important in preparing the prerequisites for land reform is to thoroughly organize the organs of authority, strengthen their dictatorship functions, and energetically organize and mobilize the peasantry and the working class in the land revolution.

Under conditions that the counterrevolutionary forces possess a certain base, it is impossible to either deprive the landlords of their land or put down those who resist, by the law to liquidate the landlords alone. As historical experience shows, without powerful organs of authority capable of putting down the resistance of the hostile class, no class can implement a progressive reform.

The great leader Comrade Kim Il-song, with his deep insights into this basic question arising in the solution to the land question, formed the North Korea Interim People's Committee prior to the land reform, and thoroughly organizing dictatorship organs capable of crushing the resistance of reactionary forces, such as the revolutionary armed forces and security organs, judicial and procuratorial organs, and led the way to strengthen their functions and roles. At the same time, he led the party to strike its roots deep in the working class and thoroughly organize the party's core force out of it, and energetically organized and mobilized the working class in the implementation of the land reform.

Such measures made it possible to insure the overwhelming superiority of the revolutionary forces over the reactionary forces in the implementation of the land reform and firmly insure the victory of the land reform, thoroughly crushing all kinds of counterrevolutionary machinations of the enemies.

In preparing the precondition for the land reform our party put great efforts into positively organizing and mobilizing the broad masses of working peasants in the struggle against the landlords.

Land reform is a task which the peasants themselves must take on and carry out. Without setting the masses of peasants in motion it is impossible to liquidate the feudalistic land ownership system nor is it possible to insure the victory of the land reform.

Our party, through strengthening ideological indoctrination work among the peasants and practical struggle against the landlords, led the way to awaken and temper them. With these guidelines of the party carried through, the struggle for the implementation of sam ch'il che [the three seven system, a struggle slogan calling for the payment of only 30 percent of the harvests as rent and the remaining 70 percent to be retained by the tenant peasants] and a petition movement demanding land were more energetically launched, and the preparedness and fervor of the peasants to liquidate feudalistic land ownership came to be extraordinarily heightened.

At the same time, our party, thoroughly relying on the poor and hired peasants, organized rural committees and made them take direct charge of the land reform and become its executors, and organizing support teams of the working class and dispatching them to the rural areas, made them positively assist in the land reform.

Thus with our party actively preparing the prerequisites for the land reform, the land reform in our country could be thoroughly carried out on a firm political base.

One of the important experiences gained by our party in solving the land question was that a precise class policy must of necessity be implemented in carrying out the land reform.

For the party of the working class to precisely define the attitude toward various strata of the peasantry has important significance in successfully carrying out the land revolution and strengthening worker-peasant alliance. From this, in carrying out the land reform our party invariably maintained the precise class policy to thoroughly rely on the hired peasants and poor peasants, enter into alliance with the middle peasants, isolate the wealthy farmers, and thoroughly liquidate the landlords.

In our country the wealthy farmers had been restrained in their development on account of the domination of outside imperialism and feudalistic forces, and in many cases, the wealthy farmer economy remained an appendage to the landlord economy. Therefore, the wealthy farmers had to be isolated in the implementation of the land reform. If at that time even the wealthy farmers had been defined as a target of struggle, the class struggle would have become even more difficult and complex.

The middle peasants were ceaselessly falling on account of imperialistic and feudalistic exploitation and oppression, and their very existence was in perpetual danger. Accordingly, they positively launched into the struggle to liquidate the relations of feudalistic exploitation, and they had to be won over as an ally of the working class.

Our party, by pursuing the policy, based on a scientific analysis of the peasantry of different strata, to thoroughly rely on the poor and hired peasants with vital

interests at stake in land, enter into alliance with the middle peasants, and isolate the wealthy farmers, was able to successfully carry out the struggle to liquidate the landlord class.

The experience gained by our party in solving the land question also shows that after carrying out the land reform, the effort to consolidate its success must be underpinned by organizational guidance work.

The great leader Comrade Kim Il-song taught as follows:

"After implementing the land reform, it is very important to correctly organize and guide the task of consolidating its success." (Ibid., p 344)

If, stopping at depriving the landlords of their land and distributing it to the peasantry, the ensuing organizational work to consolidate its success was not conducted, it would become impossible to amply display through practice the vitality of the land reform.

Our party, with a view to consolidating the success of the land reform, expanded party cells with the poor and hired peasants tempered in the land revolution, and thoroughly organizing security organs and self-defense force and enhancing their roles, further strengthened the party's rural position. At the same time, putting up front the slogan "let not one inch of land lie idle!" the party inspired the peasants to struggle to commendably conduct farming for the first year following the land reform, and took positive measures to insure draft cows and oxen, farm implements, seeds, and chemical fertilizer. Moreover, with the system for agricultural tax-in-kind implemented and the peasants bank established following the land reform, favorable conditions were created for improving the material and cultural standards of living for the peasantry.

Thus the success of the land reform was consolidated into an invincible one and the patriotic fervor and sacrificial spirit of the peasantry came to be extraordinarily heightened.

All this eloquently shows that only when the party of the working class, setting forth a correct line and guidelines, precisely organizes and guides the struggle for the realization, can it successfully carry out such difficult and complex task as land revolution.

The brilliant victory of the historic land reform implemented in our country is entirely prideful fruits brought by the sagacious leadership of the great leader Comrade Kim Il-song.

The great leader, with his uncommon wisdom and outstanding insights reflecting our country's socioeconomic relations, existing revolutionary situation, and the centuries-old aspirations of our peasantry, set the most precise direction and ways of solving the land question during the democratic revolution, and sagaciously led the struggle for the realization. It was because of the presence of the great leader's sagacious leadership that our party and people were able to brilliantly carry out the difficult and complex land reform and win a prideful victory in the struggle to build a new society.

The land reform implemented under the sagacious leadership of the great leader Comrade Kim Il-sung was a great revolutionary of epochal significance in our developing revolution and in our people's struggle to build a new society.

The land reform liquidated the deep-seated root cause of the centuries-old backwardness and impoverishment of the rural areas in our country and opened up a wide road ahead for the working peasantry to an independent and creative life.

As a result of the land reform, in our rural areas the feudalistic system of land ownership and exploitation relations were liquidated once and for all and the socioeconomic position of the working peasantry basically improved. In our rural areas new production relations were established based on working peasant land ownership, and the balance of class forces in the rural areas changed decisively to the advantage of the side of the revolution. Thus the centuries-old backwardness of the rural areas in our country was gradually overcome in all aspects, a sound cornerstone laid for the building of a new society, and the working peasantry came to dynamically launch into the struggle to build a new life.

Implementation of the land reform not only expedited the democratic development of the country but opened up a favorable situation for moving over to the socialist revolution.

In the course of carrying out the land reform, a telling blow was dealt to the wealthy farmers, a target of the socialist revolution, and their growth restrained, and the peasantry came to be awakened in terms of class and further tempered. This became an important factor that made it possible to complete agricultural cooperativization in our country in a very short period of 4-5 years after the war.

The victory of the land reform, also encouraging the struggle of the people of the southern half to realize the independent peaceful reunification of the fatherland, greatly contributed to strengthening the south Korean revolutionary forces.

The land reform victoriously completed in the northern half of the republic exerted a great revolutionary influence on the south Korean peasants and people fighting for their right to living and democratic freedom. The south Korean people and peasants, receiving a great encouragement from the land reform in the northern half, came to struggle even more stoutly to realize the democratization of society and independent peaceful reunification of the fatherland.

The success and experience of the land reform in our country have great significance internationally as well.

Today many countries which have embarked on the road to building a new society, casting off the colonial rule of the imperialists, are in a position similar to that of our country at the time of the land reform. Therefore, the success and experience of the land reform brilliantly carried out in our country in a short period of time are becoming the common heritages of the revolutionary peoples moving forward holding the banner of anti-imperialist sovereignty and are giving them an energetic encouragement.

Truly, under the sagacious leadership of the great leader Comrade Kim Il-song our party and people, by brilliantly solving the land question during the democratic revolution, have compiled immortal achievements before history and mankind.

From the time the historic land reform was brilliantly completed our people have come a long way indeed.

Today our party and people, loyally attending the great leader Comrade Kim Il-song and following the guidance of the glorious party, are energetically stepping up the great task of converting the whole society to the chuche ideology. In order to win a brilliant victory in this rewarding struggle, the whole party and the entire people, just as they did in the past, must continue to dynamically move forward along the one road of revolution, solidly united around the great leader and the Party Center.

All party members and working people, by deeply studying and experiencing the immortal achievements and priceless experiences scored in revolution and construction under the sagacious leadership of the great leader Comrade Kim Il-song and by continuing to dynamically move forward along the one road of chuche, shall bring about a fresh upsurge in socialist construction and hasten the ultimate victory of our revolutionary cause.

12153

CSO: 4108/106

MONOPOLY CAPITAL AND THE AGGRESSIVE NATURE OF IMPERIALISM

Pyongyang KULLOJA in Korean No 3, Mar 81 pp 59-64

[Article by Kim Pom-nyong]

[Text] The great leader Comrade Kim Il-song, setting forth in his historic report to the Sixth Party Congress the strategic guidelines for strengthening the unity of the anti-imperialist sovereignty forces based on his scientific analysis of the current international situation, enunciated it as one of the ways for the realization that all newly emerging countries must adhere to a principle stand against imperialism.

Imperialism is the root cause of aggression and war, and the basic obstacle standing in the way of the forward movement of progressive peoples of the world for independent stand and attitude.

In the present period the imperialists, camouflaging their aggressive identity with all kinds of sophistry and using even more cunning techniques of aggression, are viciously perpetrating everywhere in the world their machinations of exploitation and plunder, aggression and war.

Imperialism is the common struggle target of revolutionary peoples of the world.

In order that peoples of the newly emerging countries may successfully attain their anti-imperialist sovereignty cause, they must launch their struggle on a principled stand against imperialism.

The thought enunciated by the great leader for adhering to a resolute anti-imperialist stand is a revolutionary thought based on a profound analysis of the aggressive nature of imperialism, and as such, is a militant banner for energetically stepping up the world revolution by strengthening the unity of the anti-imperialist sovereignty forces and crushing the imperialists' policy of aggression and war.

Imperialism is intrinsically aggressive and plunderous. Aggression and plunder are the inborn nature of imperialism and its mode of survival.

The great leader Comrade Kim Il-song taught as follows:

"The aggressive nature of imperialism absolutely cannot change. As long as the very capitalist system where monopoly capital prevails does not become extinct,

the aggressive nature of imperialism can neither change nor weaken." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 92)

The aggressive, plundeorous nature of imperialism rests on the socioeconomic cornerstone of the capitalist system itself where monopoly capital prevails.

Imperialism is the highest developmental stage, the final stage of capitalism where monopoly capital prevails. If industrial capitalism was a capitalism where a fierce free competition between the capitalists prevailed, imperialism is a capitalism where the domination of free competition has been replaced by a handful of monopolies. The domination of monopolies is the basic characteristic and intrinsic nature of imperialism.

The objective of imperialist monopolies lies in extracting maximum possible monopoly profits. Without extracting monopoly profits, monopoly capital can neither survive nor expand and consolidate its monopoly position.

There is no end to the avarice of monopolies pursuing still more monopoly profits. Imperialist monopolies, with a view to realizing this very robber ambition, not only comprehensively intensify the exploitation of the broad working people such as the working class in their own countries but unhesitatingly perpetrate the criminal atrocity of taking by force the territories of other countries and enslaving the peoples of other countries.

Monopolies domestically concentrate thousands, tens of thousands of workers in large enterprises, and bringing the large enterprises under their monopoly umbrella, grasp markets and sources of raw materials, and applying monopoly prices to commodities, make ridiculously high profits.

But the imperialist monopolies are never satisfied with this.

The imperialist monopolies continue to accumulate capital with a view to making the maximum possible profits but as this process proceeds, it becomes impossible to invest the accumulated capital in their own countries any longer and to fully utilize their expanded production capacities.

Meanwhile, the domestic expansion of monopoly capital inevitably brings the impoverishment of the broad working masses such as the working class, which results in surplus commodities on an immense scale.

Under such conditions, the imperialist monopolies extend their tentacles of aggression to overseas in order to grasp new places for capital investment, sources of raw materials, for making the maximum possible profits.

The more capitalism develops and the worse the short supply of raw materials become, the fiercer the machination of the imperialist monopolies become to grasp places for capital investment and sources of raw materials.

It is the immutable law that monopoly capital, when it expands domestically, exports capital and commodity and intensifies aggression against other countries in order to plunder their resources of raw materials.

There is no end to the expansionist ambition of monopoly capital for pursuing enormous profits, and this becomes a basic factor driving imperialism to aggression and plunder.

One of the important characteristics of imperialist monopoly is making enormous money by grasping state authority and perpetrating aggression and war.

The imperialist monopolies not only grasp the economic lifeblood of their own country but getting a grip on their state, a tool of exploitation and oppression, subordinate it to realizing their ambition. The imperialist monopolies, utilizing state authority, further intensify their exploitation and plunder of the masses of working people, fascistize sociopolitical life, and as their interests dictate, strengthen the militarization of the economy as well as the policy of aggression and war against other countries. The policy of imperialism is, in the final analysis, a policy of monopoly, and the policy of monopoly is essentially a policy of aggression and plunder.

That imperialism ceaselessly perpetrates aggression and war against other countries is a corollary of the endless expansionist ambition of the imperialist monopolies.

Imperialism from the first day of its emergence has ceaselessly perpetrated aggression and war against other countries by the most merciless, brutal method and thus fattened itself.

The ugly history of aggression of the U.S. imperialists, the head of modern imperialism, precisely bespeaks this very well.

U.S. imperialism, by provoking the Spanish-American war in 1898, raised the curtain for the bloody history of imperialist wars, and from that time to this day, has waged wars of aggression everywhere in the world a hundred and score times, inflicted untold misfortunes on mankind and raked in enormous wealth from them.

U.S. imperialism, as it seized a big opportunity during the first World War to procure war materiel and food for other countries and greatly increase the delivery of commodities, militarized the economy and extracted the maximum possible profits. During the war the United States exported various kinds of commodities equivalent to the total quantity of exports in the prewar period from the founding of the country. Thus the U.S. monopoly capitalists increased by far their profits.

Throughout WWII the U.S. monopolies came to rake in even greater profits.

The U.S. monopolies, by selling various kinds of murder weapons to other countries during the war, made enormous profits. The U.S. imperialist profits increased from \$3.3 billion in 1938 to \$20.9 billion in 1941, to the amazing amount of \$24.6 billion in 1943. Through WW II the following U.S. financial cliques became large monopolies with their stocks valued at billions of dollars in 1948: the Morgan financial clique with stock valued at more than \$55 billion, the Rockefeller financial clique with stock valued at more than \$27 billion, the Kuhn Loeb financial clique with stock valued at more than \$10 billion. Indeed the U.S. imperialists have fattened themselves through wars of aggression and every dollar the scoundrels have raked in is soaked in people's blood.

Thus the aggressive, plunderous nature of imperialism is rooted in the capitalist system itself where monopoly prevails. Therefore, the aggressive, plunderous nature of imperialism, as long as its socioeconomic cornerstone does not disappear, absolutely can neither change nor weaken. Under conditions that monopoly, which has given birth to the aggressive, plunderous nature of imperialism, remains intact, imperialism ceaselessly perpetrates harsh oppression and plunder against peoples, machinations of aggression and war against other countries.

Today the aggressive, plunderous nature of imperialism is manifesting itself with techniques more cunning than at any time.

The great leader Comrade Kim Il-song taught as follows:

"If there is anything that changes in imperialism, it is its techniques of aggression, not its aggressive nature." (Ibid., p 92)

The aggressive, plunderous nature of imperialism, even if it weakens in strength, never changes; if anything, it rather becomes even more cunning and vicious. This is related to the fact that the greed of the imperialist monopolies for extracting monopoly profits has become extreme while the conditions for the realization are becoming more and more difficult.

Today imperialism is going through a serious crisis on a worldwide scale.

As a result of peoples' revolutionary struggle energetically launched under the banner of anti-imperialist sovereignty for national independence and the building of a new society, newly emerging forces which are powerful anti-imperialist revolutionary forces of our era have entered the stage of history as the master, and the anti-imperialist struggle of peoples of the world has been unprecedentedly heightened.

In most of the countries in Asia, Africa, and Latin America, which have achieved their national independence, the struggle to bring about social transformation is energetically under way. Thus the realm of rule of the imperialists has markedly shrunk, and the scoundrels have come to lose a lot of the sources of raw materials, places for capital investment, and sales markets for commodities, from which they used to plunder and extract high profits as they pleased in bygone days.

The imperialists are also going through a serious economic crisis unprecedented in history. A fuel crisis and a raw materials crisis are sweeping the capitalist world, and the capitalist countries are thrashing, mired in extreme disorder and chaos on account of the growing stagnation and decrease of production, of worsening inflation and unemployment. The economic crisis of the imperialists which is growing worse daily is further intensifying the class conflicts between the monopoly ruling circles and the masses of working people.

The growth and strengthening of the anti-imperialist sovereignty forces, the ensuing shrinking of the realm of rule of the imperialists, the quickening of the total collapse of the imperialist colonial ruling system, etc. are becoming a powerful factor that hastens the fall of imperialism on a worldwide scale.

All of such serious crises the capitalist world is going through inevitably spawn the ambition of the monopolies to gain even more interests and sphere of influence, which drives the imperialists to fresh machinations of aggression and war.

At present the imperialists such as the U.S. imperialists, under conditions that they can no longer find their way out by their past blatant techniques of aggression alone, are desperately trying to the death to realize their objective of aggression against other countries with even more cunning techniques of aggression.

Characteristic of the modern imperialists' policy of aggression and war is that they are perpetrating aggression and plunder against other countries with a more hypocritical and cunning method under the signboard of "peace," "friendship" and "cooperation."

With a view to obliterating the peoples' struggle for national independence and the building of a new society, the imperialists are ceaselessly perpetrating acts of armed intervention, overthrow, and sabotage against the newly emerging countries.

In order to once again enslave the newly independent states and bring them under their sphere of domination, and in particular, to grasp major resources zones and militarily strategic strongpoints, the imperialists such as the U.S. imperialists are today ingeniously feuding secretly and fierce launching shameless fights.

The U.S. imperialists, mouthing "protection of vested interests" and "security," are continuing to expand their aggressive military bases, extensively deploying their aggressive armed forces in major resources zones and at militarily strategic strongpoints, and are cunningly maneuvering to get political, economic, and military grips on the countries in these regions. The U.S. imperialist military bases organized everywhere in the world under the signboard of "cooperation" and "protection" are their jumping-off places for aggression and war, and at the same time, are becoming their outposts for obliterating the revolutionary struggle of the peoples in the areas.

The imperialists, with even more cunning neocolonialist techniques of aggression along with machinations of aggression by armed intervention, are ceaselessly perpetrating machinations of aggression and intervention against other countries.

Characteristic of the neocolonialist techniques of the modern imperialists is that disguising themselves as the "protector" and "helper" of the "independence" and "freedom" of the peoples of colonially enslaved states and the peoples of newly independent states, unlike the old colonialist techniques whereby they used to rule with a direct grip on all the political and economic, ideological and cultural areas, the scoundrels are using more sinister and cunning techniques to make the peoples maintain independence as a matter of formality and to continue their own political and military domination through their lackeys and realize economic aggression and enslavement.

The imperialists such as the U.S. imperialists precisely by such techniques are interfering with and controlling the internal affairs of other countries, and

whenever unpalatable to them, exert economic pressure and unhesitatingly use even military threat and blackmail.

The U.S. imperialists use puppets as their lackeys with a tight grip on them, but once the puppets become useless, they replace them without hesitation with new puppets, hatching a plot of overthrow. Again, penetrating many countries in Asia, Africa, and Latin America, the U.S. imperialists ceaselessly perpetrate covert sabotage activities such as the assassination of key government personnel and counterrevolutionary rebellion with a view to overthrowing progressive people's administrations, and setting up pro-American regimes of dictatorship in these countries and through them, keep everything at their beck and call. Over a hundred government overthrow plots that occurred in the regions of Asia, Africa, and Latin America after WW II were all behind-the-scenes workings of the U.S. imperialists.

Such U.S. imperialist machinations of aggression are diabolical machinations to enslave the newly emerging countries once again, and as such, constitute a great danger to the peoples' cause for national independence and social progress.

The imperialists such as the U.S. imperialists are continuing by extremely cunning techniques to perpetrate economic plunder against the countries in Asia, Africa, and Latin America.

The imperialists, mouthing as if without their aid the newly emerging countries could never cast off their backwardness and impoverishment, are coming up with their policy of "aid" under the pretext of helping the "tapping of resources" and "development" of these countries. But the aftereffects brought to the newly emerging countries by the "aid" of the imperialists show well that the aid is for the sake of the imperialists themselves.

The "aid" of the imperialists is essentially a form of overseas export of state monopoly capital and therefore, a tool of their neocolonialist policy to extract the sweat and blood of the peoples of the countries receiving the "aid" and get political, economic, and military grips on the countries.

The imperialists, pouring capital and surplus commodities into the countries of Asia, Africa, and Latin America and through them, are not only attempting to seize the economic lifeblood of these countries but are viciously maneuvering to realize political control of these countries and turn their independence into an empty one in name only, not in reality.

The imperialists, taking advantage of multinational enterprises, are also viciously perpetrating economic plunder against the developing countries.

Multinational enterprises are the main form of international monopoly under modern imperialism.

Multinational enterprises, spreading a network of their subsidiary companies in many countries of the world, conduct production, sales, and formation of capital on an international scale, and are new international monopolies which, exploiting the working class of many countries, make the maximum possible profits on a worldwide scale.

Today, the U.S. multinational enterprises are the "pillar" of U.S. monopoly capital, and as such, are becoming the main neocolonialist forces of aggression. The U.S. multinational enterprises are becoming the bulwark of neocolonialism in the developing countries. Through their transactions with the developing countries, they are rationalizing their economic infiltration and perpetrating harsh exploitation and plunder against these countries.

Reality eloquently shows that it is indeed the U.S. multinational enterprises which are the blatant violator of the state power, national sovereign rights of the developing countries and the strangler of national independence.

The imperialists such as the U.S. imperialists, relying on the old international economic order, are also continuing to plunder the natural resources of the developing countries.

The old international economic order is a product of the colonialist system, and as such, is a system of extreme inequity which brings profits only to the imperialists and inflicts enormous economic losses on the developing countries. Nevertheless, persisting in maintaining the old international economic order to this day, the imperialists through it are exploiting and plundering the peoples of the developing countries, creating economic barriers in these countries.

The vicious economic plunder of the imperialists against the countries in Asia, Africa, and Latin America is becoming the basic obstacle standing in the way of self-reliant national economic construction in these countries.

One of the most vicious techniques in the aggression machinations of the imperialists against the newly emerging countries is their machinations of division and alienation.

The machinations of division and alienation between nations are becoming an important part of the content of the U.S. imperialist strategy aimed at destroying the newly emerging countries one by one.

Ingeniously taking advantage of various questions such as the territorial question caused as one of the aftereffects of the colonial rule in the regions of Asia, Africa, and Latin America, of the differences in political idea and religious faith, in economic condition and developmental standard of the countries in these regions, and of their racial relations and a series of economic barriers confronting the newly emerging countries, the imperialists are making these countries view each other with animosity and jealousy, driving wedges and causing discord between them, and ultimately, are inciting them to political and military confrontations.

The U.S. imperialists, particularly playing tricks with food, weapon, and money, are drawing some of the countries to their side and making them oppose other countries which adhere to the stand of anti-imperialist sovereignty. By doing so the U.S. imperialists are breaking the unity of the newly emerging countries and attempting to make it impossible for them to keep step in their struggle for anti-imperialist sovereignty.

On account of such division and alienation machinations of the imperialists, today in many regions of the world local disputes are continuing, and on account of them, a grave barrier and obstacle are being created in the revolutionary struggle of the peoples for independence, sovereignty, and building of a new society.

All facts eloquently show that the aggressive, plunderous nature of imperialism has not changed in the slightest but what has changed is its techniques of aggression, not the intrinsic nature of imperialism.

Without blocking and frustrating the imperialist machinations of aggression and plunder which are growing more vicious every day, it is impossible for the progressive peoples of the world to achieve genuine national independence, prosperity, and social progress nor is it possible to speak about the peace and security of the world.

Under conditions that the imperialist techniques of aggression are changing and the scoundrels are using ingenious disguise, the peoples of all newly emerging countries must not be deceived by them, and looking the aggressive nature of imperialism squarely in the eye, must resolutely launch the anti-imperialist struggle.

Most important in the anti-imperialist struggle is not having any kind of illusion about imperialism.

No matter how gorgeous may look outwardly the advertisements which the imperialists and their lackeys put up everywhere, they are not more than camouflage to cover up their ugly aggressive identity.

All newly emerging countries, clearly differentiating the innermost intentions and cunning two-faced tactics of different imperialists at home and abroad, must approach with vigilance the scoundrels' machinations of aggression.

If the newly emerging countries, unable to adhere to a resolute anti-imperialist stand bewitched by the sweet talks of the imperialists, should chime in with the imperialists, they will be unable to preserve already won national independence and to escape the fate of becoming colonial slaves once again.

As far as the imperialists are concerned, it is also important to not only entertain no illusions about them but make no unprincipled compromises with them.

For the newly emerging countries and nonaligned nations to establish diplomatic relations with imperialist countries and conduct economic and cultural exchanges with them is something that there could be in the mutual relations between states.

But the countries fighting revolution must at no time give up their anti-imperialist stand and must always adhere to their class principle.

Just because they have diplomatic relations with imperialist countries, they must neither bargain on principled questions nor sell out the basic interests of revolution to the imperialists. Moreover, it is intolerable to act in a way to abandon their anti-imperialist stand with a view to bettering their relations with imperialist countries or to sacrifice the interests of other countries for the sake of the interests of their own country.

All newly emerging countries, firmly holding the principled stand against imperialism, must thoroughly expose and denounce the imperialist policy of aggression and war.

Giving support to the struggle of the peoples who have risen up in opposition to imperialist aggression and keeping step with them is the common duty of the peoples of newly emerging countries moving forward under the banner of anti-imperialist sovereignty.

The newly emerging countries must positively support and encourage the peoples fighting for independence, sovereignty, and social progress against imperialism, and by keeping step here, must deal an even greater blow to the imperialists.

When the newly emerging countries bring pressure to bear on the imperialists and deal a telling blow to them in all places where the scoundrels' tentacles of aggression are extended, the process of the fall of imperialism will be further accelerated, and the revolutionary cause of the peoples for building an independent and peaceful new world free from domination and enslavement in all forms further hastened.

12153
CSO: 4108/106

-END-

END OF

FICHE

DATE FILMED

July 9, 1981